

Order No. . . . .

Documentary Transfer Tax \$ -0-  
Computed on full value of property conveyed; or  
Computed on full value less liens & encumbrances remaining thereon at time of transfer.

Escrow No. 31584 m

Under penalty of perjury.  
Lawyer Little Inc  
Signature of declarant or agent determining tax - firm name

WHEN RECORDED, MAIL TO:

1 R/D. Jenkins  
2 P.O. Box 869  
3 Minden, Nevada 89423

4 GRANT, BARGAIN and SALE DEED

5 FOR A VALUABLE CONSIDERATION, receipt of which is hereby

6 acknowledged, R. D. JENKINS AND BRENDA M. JENKINS, husband and wife,

8 do(es) hereby GRANT, BARGAIN and SELL to

9 R.D. JENKINS, a married man, as his separate property, and PHILIP V. CARTER  
AND AGNETE S. CARTER, husband and wife, all joint tenants, and not as tenants  
10 in common

11 the real property situate in the County of Douglas, State  
of Nevada, described as follows:

12 LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART  
13 HEREOF.

17 TOGETHER WITH all tenements, hereditaments and appurtenances  
18 thereunto belonging or in anywise appertaining, and any reversion,  
19 remainders, rents, issues or profits thereof.

20 DATED: February 8, 1980


R. D. Jenkins  
R. D. JENKINS  
Brenda M. Jenkins  
BRENDA M. JENKINS

24 STATE OF NEVADA )  
25 County of Douglas ) : ss.

26 On Feb 11, 1980 personally  
27 appeared before me, a Notary  
Public,  
R.D. Jenkins and Brenda M.  
Jenkins

28 who acknowledged that they  
29 executed the above instrument.

30 Dixie C. Harris  
31 NOTARY PUBLIC

32  DIXIE C. HARRIS  
Notary Public - State of Nevada  
Douglas County  
My Commission expires Sept. 17, 1981

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 55  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 888-6876  
CARSON CITY OFFICE  
203 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4877

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of the NE 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

Beginning at the Northwest corner of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M.; thence South 89°59'52" East, a distance of 1,326.06 feet to a point; thence South 00°08'51" West, a distance of 1,483.84 feet to a point; thence South 89°46'26" West, a distance of 1,326.15 feet to a point; thence running Northerly along the North and South quarter section line a distance of 1,489.12 feet to the Point of Beginning.

Said land more fully shown as Parcel No. 1 on that certain (proposed) Record of Survey for ANDREW HOFER, which purports to amend Record of Survey, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 7, 1978, as Document No. 27991.

Reserving therefrom a non-exclusive easement for roadway over and across the Westerly 50 feet, the Southerly 50 feet and the Easterly 25 feet on the Southerly 156.41 feet of said land, as said land being more particularly shown on that certain (proposed) Record of Survey for ANDREW HOFER, which purports to amend Record of Survey, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 7, 1978, as Document No. 27991.

Said land more fully shown as Parcel No. 1, as set forth on that Record of Survey for Andrew Hofer, recorded September 25, 1979, as Document No. 36993.

A.P.N. 21-040-11

o0o

REQUESTED BY  
**LAWYERS TITLE INS. CORP**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
#5002d  
1982 NOV 19 AM 9:44

SUZANNE BEAUDREAU  
RECORDER

*Betty Herndon*  
Sep

73356

LIBER 1182 PAGE 943

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*Lawyer [Signature]*  
Signature of declarant or agent determining tax - firm name

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21 DATED: February 8, 1980

*[Signature]*  
R. D. JENKINS  
*[Signature]*  
BRENDA M. JENKINS

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