

# Grant Deed

THIS INDENTURE WITNESSETH: THAT  
**MATTHEW FROLICH and EDITH LORRAINE FROLICH, husband and wife, as Joint Tenants**

THE FIRST PART **ies** , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO  
**EVERETTE R. HILLMAN and RUTH B. HILLMAN, husband and wife, as Joint Tenants**

THE SECOND PART **ies** AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Being a portion of the North 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Commencing at the East 1/4 corner of Section 24, Township 12 North, Range 20 East, M.D.B. & M.; thence West 2361.20 feet and South 25 feet to the Northwest corner of that certain parcel conveyed to Fern G. Guyman in Document recorded February 27, 1968, in Book 57, as File No. 40256, and being the true point of beginning; thence West 130.3 feet more or less along the South Right of Way line of Arabian Lane to the Northeast corner of that certain parcel conveyed to Ben J. Vasser and wife in Document recorded March 5, 1968, in Book 57, as File No. 40317; thence South along the East line of said Vasser parcel 635 feet to the Southeast corner of said Vasser parcel. Thence East 130.3 feet more or less to the Southwest corner of the Guyman parcel; thence North along the West line of said Guyman parcel 635 feet in width for public roads, ditches and utilities along the entire South boundary of said parcel, as shown on the Official Map of Ruhenstroth Ranchos Subdivision, recorded in the office of the County Recorder of Douglas County, Nevada, on April 14, 1965 as File No. 27706.

APN 29-083-06

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART **ies** OF THE SECOND PART, AND TO **their** HEIRS AND ASSIGNS, FOREVER.

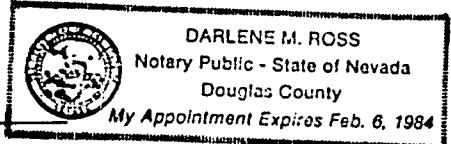
WITNESS OUR HANDS ON THIS 18<sup>th</sup> DAY OF October, 1982  
Matthew Frolich Edith Lorraine Frolich  
Matthew Frolich Edith Lorraine Frolich

STATE OF Nevada }  
COUNTY OF Douglas } ss.

On this 18th day of October, 1982, before me, Darlene M. Ross  
a Notary Public in and for said County, personally appeared Matthew Frolich and Edith Lorraine Frolich

known to me to be the person S whose name S are subscribed to the foregoing instrument and acknowledged that the y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal  
Darlene M. Ross  
NOTARY PUBLIC in and for said County and State  
My commission expires \_\_\_\_\_, 19\_\_



After recording please mail to:

Mr. & Mrs. Everette R. Hillman  
440 Womilton Ave  
Campbell, Calif 95005

REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
#40004  
1982 NOV 19 AM 10:01

FOR RECORDER'S USE

SUZANNE BEAUDREAU  
RECORDER

Betty Henderson  
Dep

73357