

# Deed of Trust

Application No. 13770

THIS DEED OF TRUST Made this 28th day of September, 1982, between Everette R. Hillman and Ruth B. Hillman, husband and wife as herein called TRUSTOR, whose address is 440 No. Milton Ave., Campbell, CA 95008 Joint Tenants

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for Matthew Frolich and Edith Lorraine Frolich husband and wife, herein called BENEFICIARY, as Joint Tenants

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the \_\_\_\_\_, County of Douglas, State of Nevada, described as:

(SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of TWENTY FIVE THOUSAND AND NO/100----- (\$ 25,000.00 ) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

Everette R. Hillman  
Everette R. Hillman  
Ruth B. Hillman  
Ruth B. Hillman

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ss.

On this 18 day of Oct, 1982, before me, \_\_\_\_\_

a Notary Public in and for said County, personally appeared Everette R. Hillman and Ruth B. Hillman

known to me to be the persons \_\_\_\_\_ whose names \_\_\_\_\_ are \_\_\_\_\_ subscribed to the foregoing instrument and acknowledged that \_\_\_\_\_ executed the same.

Witness my hand and official seal

FOR RECORDER'S USE

Martina Salas  
NOTARY PUBLIC in and for said County and State  
My commission expires Jan 6, 1984



Return to:  
Silver State Title Company  
Installment Collection Dept.  
P.O. Box 158  
Minden, Nevada 89423

REQUESTED BY  
**SILVER STATE TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
24.00 ppd  
1982 NOV 19 AM 10:03

SUZANNE BEAUDREAU  
RECORDER

Betty Johnson  
Dep  
370

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LIBER **1182** PAGE **946**