

Deed of Trust

Application No. 13770

THIS DEED OF TRUST Made this 28th day of September, 1982, between Everette R. Hillman and Ruth B. Hillman, husband and wife as herein called TRUSTOR, whose address is 440 No. Milton Ave., Campbell, CA 95008 Joint Tenants

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for Matthew Frolich and Edith Lorraine Frolich, husband and wife, herein called BENEFICIARY, as joint tenants
WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the _____, County of Douglas, State of Nevada, described as:

(SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF)

THIS DOCUMENT IS BEING RE-RECORDED TO ATTACH THE "EXHIBIT A".

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of EIGHT THOUSAND SEVEN HUNDRED AND NO/100----- (\$ 8,700.00) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

Everette R. Hillman
Everette R. Hillman
Ruth B. Hillman
Ruth B. Hillman

STATE OF _____
COUNTY OF _____ ss.

On this 19 day of Oct, 1982, before me, _____ a Notary Public in and for said County, personally appeared Everette R. Hillman and Ruth B. Hillman

known to me to be the persons _____ whose name _____ are _____ subscribed to the foregoing instrument and acknowledged that _____ executed the same.

Witness my hand and official seal
Martina Salas
NOTARY PUBLIC in and for said County and State
My commission expires Jan 6, 1984

FOR RECORDER'S USE



Return to:
Silver State Title Company
Installment Collection Dept
P.O. Box 158
Minden, Nevada 89423

REQUESTED BY
SILVER STATE TITLE CO.
OFFICIAL RECORDS OF
SANTA CLARA COUNTY, CALIFORNIA
\$400.00
1982 NOV 19 AM 10:02

SEAL

CERTIFIED COPY
The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Witnessed my hand this 19th day of Nov, 1982
Carol J. Kistner
County Recorder

STANNE E. HENDERSON
RECORDER
Judy Henderson
Dep

73358

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LIBER 1182 PAGE 945

LIBER 1182 PAGE 947

"EXHIBIT A"

DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Being a portion of the North 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Commencing at the East 1/4 corner of Section 24, Township 12 North Range 20 East, M.D.B. & M; thence West 2361.20 feet and South 25 feet to the Northwest corner of that certain parcel conveyed to Fern G. Guyman in Document recorded February 27, 1968, in Book 57, as File No. 40256, and being the true point of beginning; thence West 130.3 feet more or less along the South Right of Way line of Arabian lane to the Northeast corner of that certain parcel conveyed to Ben J. Vasser and wife in Document recorded March 5, 1968, in Book 57, as File No. 40317; thence South along the East line of said Vasser parcel 635 feet to the Southeast corner of said Vasser parcel. Thence East 130.3 feet more or less to the Southwest corner of the Guyman parcel; thence North along the West line of said Guyman parcel 635 feet in width for public roads, ditches and utilities along the entire South boundary of said parcel, as shown on the Official Map of Ruhenstroth Ranchos Subdivision, recorded in the office of the County Recorder of Douglas County, Nevada, on April 14, 1965, as File No. 27706.

REQUESTED BY
SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

175.00 fee
1982 NOV 19 AM 10: 26

SUZANNE BEAUDREAU
RECORDER

Suzanne Beaudreau
Dep.

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LIBER 1182 PAGE 948

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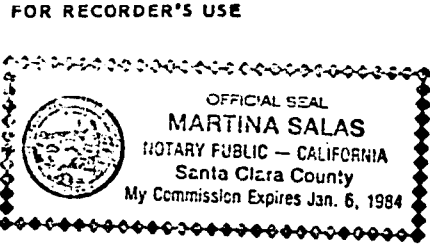
IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

Everette R. Hillman
Everette R. Hillman
Ruth B. Hillman
Ruth B. Hillman

STATE OF _____
COUNTY OF _____ ss.
On this 19 day of Oct, 1982, before me, _____
a Notary Public in and for said County, personally appeared Everette R. Hillman and Ruth B. Hillman

known to me to be the persons _____ whose name _____ are _____ subscribed to the foregoing instrument and acknowledged that _____ executed the same.

Witness my hand and official seal
Martina Salas
NOTARY PUBLIC in and for said County and State
My commission expires Jan 6, 1984



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Deputy Recorder

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