## Deed of Trust

Application No. \_\_13770

, 1982 , between September THIS DEED OF TRUST Made this 28th day of Everette R. Hillman and Ruth B. Hillman, husband and wife as herein called TRUSTOR, 440 No. Milton Ave., Campbell, CA 95008 whose address is

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for Matthew Frolich and Edith Lorraine Frolich husband and wife , herein called BENEFICIARY.

as Joint Tenants

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the , County of Douglas State of Nevada, described as:

(SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF)

THIS DOCUMENT IS BEING RE-RECORDED TO ATTACH THE "EXHIBIT A"

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of TWENTY FIVE THOUSAND AND NO/100-----) with interest thereon, and with expenses and (\$ 25,000.00 attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

Hillman STATE OF COUNTY OF \_ day of ... OC \_\_\_\_\_ 1952, before me, \_\_\_ a Notary Public in and for said County, personally appeared ... Everette R. Hillman and Ruth B. Hillman known to me to be the personS.\_\_\_\_\_ whose nameS\_\_\_\_\_\_ are \_\_\_\_ subscribed to the foregoing instrument and \_\_t he\_Y.\_\_\_\_executed the same. Witness my hand and official scal FOR RECORDER'S USE NOTARY PUBLIC in and for said County and State

My constission expires 122 6 1984

Return to: Silver State Title Company Installment Collection Dept. P.O.Box 158 Minden, Nevada 89423

SEAL

SILVER STAT IN OFFICIAL RECORDS OF

1982 KOV 19 AH 10: 03

RECORDER

LIBER 1182 PAGE 946

<del>¢</del>\$

OFFICIAL SEAL MARTINA SALAS HOTARY FUBLIC - CALIFORNIA Santa Clara County My Commission Expires Jan. 6, 1984

LIBER 1182 PAGE 949

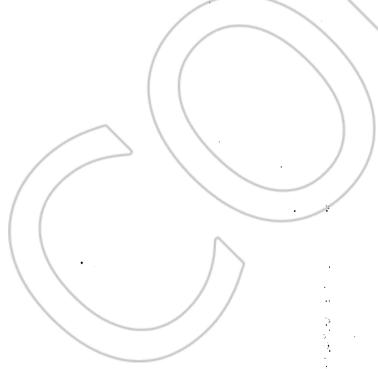
220

## DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Being a portion of the North 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.& M., more particularly described as follows:

Commencing at the East 1/4 corner of Section 24, Township 12 North Range 20 East, M.D.B.& M; thence West 2361.20 feet and South 25 feet to the Northwest corner of that certain parcel conveyed to Fern G. Guyman in Document recorded February 27, 1968, in Book 57, as File No. 40256, and being the true point of beginning; thence West 130.3 feet more or less along the South Right of Way line of Arabian lane to the Northeast corner of that certain parcel conveyed to Ben J. Vasser and wife in Document recorded March 5, 1968, in Book 57, as File No. 40317; thence South along the East line of said Vasser parcel 635 feet to the Southeast corner of said Vasser parcel. Thence East 130.3 feet more or less to the Southwest corner of the Guyman parcel; thence North along the West line of said Guyman parcel 635 feet in width for public roads, ditches and utilities along the entire South boundary of said parcel, as shown on the Official Map of Ruhenstroth Ranchos Subdivision, recorded in the office of the County Recorder of Douglas County, Nevada, on April 14, 1965, as File No. 27706.



SILVER STATE TITLE CO.

POUGLAS CO. NEVADA 1982 NOV 19 AH 10: 28

SUZANNE BEAUDREAU
RECORDER

and J

73361 LIBER 1182 PAGE 950

## Deed of Trust

Application No. \_\_13770

, 1982 , between September THIS DEED OF TRUST Made this 28th day of Everette R. Hillman and Ruth B. Hillman, husband and wife as herein called TRUSTOR, 440 No. Milton Ave., Campbell, CA 95008 whose address is

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for Matthew Frolich and Edith Lorraine Frolich husband and wife , herein called BENEFICIARY.

as Joint Tenants

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the , County of Douglas State of Nevada, described as:

(SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF)

THIS DOCUMENT IS BEING RE-RECORDED TO ATTACH THE "EXHIBIT A"

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of TWENTY FIVE THOUSAND AND NO/100-----) with interest thereon, and with expenses and (\$ 25,000.00 attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

Hillman STATE OF COUNTY OF \_ day of ... OC \_\_\_\_\_ 1952, before me, \_\_\_ a Notary Public in and for said County, personally appeared ... Everette R. Hillman and Ruth B. Hillman known to me to be the personS.\_\_\_\_\_ whose nameS\_\_\_\_\_\_ are \_\_\_\_ subscribed to the foregoing instrument and \_\_t he\_Y.\_\_\_\_executed the same. Witness my hand and official scal FOR RECORDER'S USE NOTARY PUBLIC in and for said County and State

My constission expires 122 6 1984

Return to: Silver State Title Company Installment Collection Dept. P.O.Box 158 Minden, Nevada 89423

SEAL

SILVER STAT IN OFFICIAL RECORDS OF

1982 KOV 19 AH 10: 03

RECORDER

LIBER 1182 PAGE 946

<del>¢</del>\$

OFFICIAL SEAL MARTINA SALAS HOTARY FUBLIC - CALIFORNIA Santa Clara County My Commission Expires Jan. 6, 1984

LIBER 1182 PAGE 949

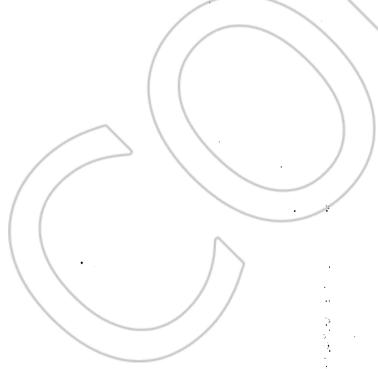
220

## DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Being a portion of the North 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.& M., more particularly described as follows:

Commencing at the East 1/4 corner of Section 24, Township 12 North Range 20 East, M.D.B.& M; thence West 2361.20 feet and South 25 feet to the Northwest corner of that certain parcel conveyed to Fern G. Guyman in Document recorded February 27, 1968, in Book 57, as File No. 40256, and being the true point of beginning; thence West 130.3 feet more or less along the South Right of Way line of Arabian lane to the Northeast corner of that certain parcel conveyed to Ben J. Vasser and wife in Document recorded March 5, 1968, in Book 57, as File No. 40317; thence South along the East line of said Vasser parcel 635 feet to the Southeast corner of said Vasser parcel. Thence East 130.3 feet more or less to the Southwest corner of the Guyman parcel; thence North along the West line of said Guyman parcel 635 feet in width for public roads, ditches and utilities along the entire South boundary of said parcel, as shown on the Official Map of Ruhenstroth Ranchos Subdivision, recorded in the office of the County Recorder of Douglas County, Nevada, on April 14, 1965, as File No. 27706.



SILVER STATE TITLE CO.

POUGLAS CO. NEVADA 1982 NOV 19 AH 10: 28

SUZANNE BEAUDREAU
RECORDER

and J

73361 LIBER 1182 PAGE 950