

Grant Deed

THIS INDENTURE WITNESSETH: // THAT

RONALD D. WALSTON

THE FIRST PART y . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

COLE S. SMITH

THE SECOND PART y AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 333, as shown on the Map of Gardnerville Ranchos Unit No. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, Document No. 66512.

Assessor's Parcel No. 29-213-12.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTY OF THE SECOND PART, AND TO his HEIRS AND ASSIGNS, FOREVER.

WITNESS my HAND on THIS 15th DAY OF November, 19 82

Ronald D. Walston
Ronald D. Walston

STATE OF **WASHINGTON**

COUNTY OF **COWLITZ**

ss.

On this 15th day of November, 19 82, before me, A. K. Peterson

a Notary Public in and for said County, personally appeared _____

Ronald D. Walston

known to me to be the person _____ whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witnessed and official seal
A. K. Peterson
NOTARY PUBLIC in and for said County and State

My commission expires July 1, 19 86

After recording please mail to: *\$ Tax Statements:*

Cole S. Smith
P.O. Box 2447
Gardnerville, NV 89410

FOR RECORDER'S USE
REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$1100.00
1982 NOV 19 AM 10:42

SUZANNE BEAUDREAU
RECORDER

C. J. Hart 73365
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