

When recorded mail to:  
Robert Mauk  
Box 275  
Gardnerville, Nev. 894

67 W. Liberty St. Reno, NV  
P.O. Box 2580 89505-2580

# DEED OF FULL RECONVEYANCE

The undersigned Trustee, **AMERICAN SAVINGS FINANCIAL CORPORATION**, a Nevada Corporation, of Reno, Nevada, duly appointed under Deed of Trust made and executed by Robert E. Mauk and Lillian

C. Mauk, as joint tenants with right of survivorship  
Trustor(s) to AMERICAN SAVINGS FINANCIAL CORPORATION, a Nevada Corporation, Trustee for:

American Savings & Loan Association, a Nevada Corporation  
Beneficiary,

dated February 18, 1965 and recorded as Document No. 27446 on  
March 18, 1965, 19\_\_\_\_, in Book 29, Page 747 of Trust Deeds Records  
of Douglas County, Nevada, describing land therein:

SEE ATTACHED EXHIBIT "A"

Now, therefore, AMERICAN SAVINGS FINANCIAL CORPORATION, a Nevada Corporation, Trustee, having received from the holder of the obligation thereunder a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid and said Deed of Trust and the Note or Notes secured thereby having been surrendered to said Trustee for cancellation, does hereby grant and RECONVEY, without warranty, all the estate and interest derived to it under said Deed of Trust, to the person or persons legally entitled thereto.

In Witness Whereof, AMERICAN SAVINGS FINANCIAL CORPORATION, Trustee, has caused its corporate name to be hereunto subscribed and its corporate seal affixed by its duly authorized officer, this 22nd day of November, 1982.

**AMERICAN SAVINGS FINANCIAL CORPORATION,**  
as Trustee

By J.H. Kerr  
J.H. Kerr Vice President

STATE OF NEVADA }  
COUNTY OF WASHOE } ss.

On this 22nd day of November, 1982,  
personally appeared before me, a Notary Public, in and for:  
Washoe County, J.H. Kerr

known to me to be the Vice President  
of AMERICAN SAVINGS FINANCIAL CORPORATION, the corporation that  
executed the foregoing instrument, and, upon oath, did depose that \_\_\_\_ he  
is the officer of said corporation as above designated; that \_\_\_\_ he is  
acquainted with the Seal of said corporation and that the Seal affixed to said  
instrument is the corporate seal of said corporation; that the signature to  
said instrument was made by an officer of said corporation as indicated after  
said signature; and that the said corporation executed the said instrument  
freely and voluntarily and for the uses and purposes therein mentioned.

WITNES my hand and official seal affixed the day and year in this  
certificate first above written.

Tavia A. McHenry  
Notary Public in and for said County and State.

My commission expires TAVIA A. MCKENNEY  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
MY APPOINTMENT EXPIRES AUG 3, 1985

**RECORDER'S STAMP**

DOCUMENT No. \_\_\_\_\_  
Filed for record of the request of:  
\_\_\_\_\_  
\_\_\_\_\_  
at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
Recorded in Book \_\_\_\_\_ of Deeds of Trust, Page \_\_\_\_\_  
Records of \_\_\_\_\_ County, Nevada.  
\_\_\_\_\_  
County Recorder

By \_\_\_\_\_ Deputy

Fee \$ \_\_\_\_\_

**73478**

**LIBER 1182 PAGE 1171**

All those certain parcels of real property situate in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

PARCEL 1: The Southeastern  $\frac{1}{4}$  of Lot 11, fronting 35 feet on Circle Drive and measuring 43.40 feet along the rear line of said Lot 11; all of Lot 12, and the Northwestern  $\frac{1}{4}$  of Lot 13, fronting 35 feet on Circle Drive and measuring 43.40 feet along the rear line of said Lot 13, all in Block B, as shown on the map of MENELEY ADDITION to the TOWN OF GARDNERVILLE, filed in the office of the County Recorder of Douglas County, Nevada, on June 9, 1947.

PARCEL 2: A portion of the Southeast Quarter of the Northeast Quarter of Section 32, Township 13 North, Range 20 East, M.D.B. & M., described as follows:

Beginning, at a fence corner, being Corner No. 20 of the property described in the deed from Henry Seeman and Edith Hazel Seeman to C.C. Meneley and Helen S. Meneley recorded in Book X of Deeds, at page 565, Douglas County, Nevada, records, said point of beginning further described as bearing North  $55^{\circ}13'$  West 1070.57 feet from the East quarter section corner of said Section 32; thence South  $46^{\circ}12'$  East along a fence line a distance of 429.50 feet to Corner 21 of said Meneley Parcel being near a fence corner; thence South  $67^{\circ}47'$  West 118 feet, more or less, to the mid-point of the Northeastern line of Lot 13 in Block B of the MENELEY ADDITION to the TOWN OF GARDNERVILLE; thence along the Northeastern line of said Meneley Addition from a tangent which bears North  $23^{\circ}32'13''$  West along the arc of a curve to the left with a radius of 620 feet through a central angle of  $36^{\circ}05'46''$  an arc distance of 390.60 feet to the most Eastern corner of Lot 8 in Block B of said Meneley Addition; thence North  $44^{\circ}50'30''$  East 77.00 feet to the point of beginning.

--000--

Exhibit A

27446

BOOK

29 PAGE 745

*American Land & Survey Co.*

*H.S. Co. 1947*

NOV 24 1947

*Walter L. ...*

73478

1182 1172

When recorded mail to:  
Robert Mauk  
Box 275  
Gardnerville, Nev. 894

67 W. Liberty St. Reno, NV  
P.O. Box 2580 89505-2580

# DEED OF FULL RECONVEYANCE

The undersigned Trustee, **AMERICAN SAVINGS FINANCIAL CORPORATION**, a Nevada Corporation, of Reno, Nevada, duly appointed under Deed of Trust made and executed by Robert E. Mauk and Lillian

C. Mauk, as joint tenants with right of survivorship  
Trustor(s) to AMERICAN SAVINGS FINANCIAL CORPORATION, a Nevada Corporation, Trustee for:

American Savings & Loan Association, a Nevada Corporation  
Beneficiary,

dated February 18, 1965 and recorded as Document No. 27446 on  
March 18, 1965, 19\_\_\_\_, in Book 29, Page 747 of Trust Deeds Records  
of Douglas County, Nevada, describing land therein:

SEE ATTACHED EXHIBIT "A"

Now, therefore, AMERICAN SAVINGS FINANCIAL CORPORATION, a Nevada Corporation, Trustee, having received from the holder of the obligation thereunder a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid and said Deed of Trust and the Note or Notes secured thereby having been surrendered to said Trustee for cancellation, does hereby grant and RECONVEY, without warranty, all the estate and interest derived to it under said Deed of Trust, to the person or persons legally entitled thereto.

In Witness Whereof, AMERICAN SAVINGS FINANCIAL CORPORATION, Trustee, has caused its corporate name to be hereunto subscribed and its corporate seal affixed by its duly authorized officer, this 22nd day of November, 1982.

**AMERICAN SAVINGS FINANCIAL CORPORATION,**  
as Trustee

By J.H. Kerr  
J.H. Kerr Vice President

STATE OF NEVADA }  
COUNTY OF WASHOE } ss.

On this 22nd day of November, 1982,  
personally appeared before me, a Notary Public, in and for:  
Washoe County, J.H. Kerr

known to me to be the Vice President  
of AMERICAN SAVINGS FINANCIAL CORPORATION, the corporation that  
executed the foregoing instrument, and, upon oath, did depose that \_\_\_\_he  
is the officer of said corporation as above designated; that \_\_\_\_he is  
acquainted with the Seal of said corporation and that the Seal affixed to said  
instrument is the corporate seal of said corporation; that the signature to  
said instrument was made by an officer of said corporation as indicated after  
said signature; and that the said corporation executed the said instrument  
freely and voluntarily and for the uses and purposes therein mentioned.

WITNES my hand and official seal affixed the day and year in this  
certificate first above written.

Tavia A. McKenney  
Notary Public in and for said County and State.

My commission expires TAVIA A. MCKENNEY  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
MY APPOINTMENT EXPIRES AUG 3, 1985

### RECORDER'S STAMP

DOCUMENT No. \_\_\_\_\_  
Filed for record of the request of:

at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
Recorded in Book \_\_\_\_\_ of Deeds of Trust, Page \_\_\_\_\_  
Records of \_\_\_\_\_ County, Nevada.

County Recorder  
By \_\_\_\_\_ Deputy

Fee \$ \_\_\_\_\_

**73478**

**LIBER 1182 PAGE 1171**

All those certain parcels of real property situate in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

PARCEL 1: The Southeastern  $\frac{1}{4}$  of Lot 11, fronting 35 feet on Circle Drive and measuring 43.40 feet along the rear line of said Lot 11; all of Lot 12, and the Northwestern  $\frac{1}{4}$  of Lot 13, fronting 35 feet on Circle Drive and measuring 43.40 feet along the rear line of said Lot 13, all in Block B, as shown on the map of MENELEY ADDITION to the TOWN OF GARDNERVILLE, filed in the office of the County Recorder of Douglas County, Nevada, on June 9, 1947.

PARCEL 2: A portion of the Southeast Quarter of the Northeast Quarter of Section 32, Township 13 North, Range 20 East, M.D.B. & M., described as follows:

Beginning, at a fence corner, being Corner No. 20 of the property described in the deed from Henry Seeman and Edith Hazel Seeman to C.C. Meneley and Helen S. Meneley recorded in Book X of Deeds, at page 565, Douglas County, Nevada, records, said point of beginning further described as bearing North  $55^{\circ}13'$  West 1070.57 feet from the East quarter section corner of said Section 32; thence South  $46^{\circ}12'$  East along a fence line a distance of 429.50 feet to Corner 21 of said Meneley Parcel being near a fence corner; thence South  $67^{\circ}47'$  West 118 feet, more or less, to the mid-point of the Northeastern line of Lot 13 in Block B of the MENELEY ADDITION to the TOWN OF GARDNERVILLE; thence along the Northeastern line of said Meneley Addition from a tangent which bears North  $23^{\circ}32'13''$  West along the arc of a curve to the left with a radius of 620 feet through a central angle of  $36^{\circ}05'46''$  an arc distance of 390.60 feet to the most Eastern corner of Lot 8 in Block B of said Meneley Addition; thence North  $44^{\circ}50'30''$  East 77.00 feet to the point of beginning.

--000--

Exhibit A

27446

BOOK 29 PAGE 745

*American Land & Surveying Co.*

*H.S. Co. 1947*

NOV 24 1947

*Walter L. ...*

73478

1182 1172