# **DEED OF TRUST AND ASSIGNMENT OF RENTS**

This Dood of Trust, Made this 22nd			ow No
whose address is Route 2 Box 99 (Number and Street) VALLEY TITLE AND ESCROW COMPANY	Gardnerville (City)	Nevada (Zone)	89419 (State) herein called TRUSTEE, and
SEE EXHIBIT "A" ATTACHED  Witnesseth: That Trustor irrevocably GRANTS, BARGAINS, SEL that real property in the		RUSTEE in TRUST	serein called BENEFICIARY, WITH POWER OF SALE, State of Nevada, described as:

SEE EXHIBIT "B" ATTACHED

Together with all appurtenances thereunto belonging or in any wise appertaining, all fixtures now or hereafter attached to or used in connection with the property herein described, and all rents, issues and profits of said real property. SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by Paragraph 3 of Part B of the privisions incorporated herein by reference to collect and apply such rents, issues and profits, FOR THE PURPOSE OF SECURING payment of indebtedness evidenced by a privilesory rune, of even date herewith, executed by Trustor in the principal sum of FORTY-FIVE THOUSAND and 00/100.

Dollars (8.45,000.00.)

BY THE EXECUTION AND DELIVERY OF THIS DEED OF TRUST and the note secured hereby the parties hereto agree that there are adopted and included herein for any and all purposes by reference as though the same were written in full herein the provisions of Section A, including paragraphs 1 through 14 thereof, and of Section B, including paragraphs 1 through 14 thereof, of that certain Master Form Deed of Trust recorded in the official records in the offices of the County Recorders of the following counties of the State of Nevada on June 17, 1970, unless otherwise indicated by \*, \*\*, or \*\*\*, under the Document or File No. and in the books and pages designated after the name of each county:

County -	Document or File No.	Bork	Page		scument or File No.	Bonk	Page
Churchill  Occlark  Douglas  Elko  Esmeralda  Eureka  Humboldt  Lander  Lincoln  June 12, 1970;	036925 48420 50546 43382 52734 142565 65150 49141	19 047 76 125 3-3 of Deeds 35 48 98 "Q" of Mortgages	343 6-1 560 685 34 500 1-1 559 33	Lyin Mineral Nye Pershing Storey Washoe White Pine Carson City (formerly Ormsby)	03174 06434 18537 76277 33435 176799 156239 71598	22 153 Roll 28 "S" of Moragages 470 326 98	352 35 227 324 22 274 396

SRE

A copy of said provisions so adopted and included herein by reference is set forth on the reverse hereof.

The parties hereto further agree that with respect to said paragraph 14 of the provisions of Section B incorporated herein by reference, the amount of fire shall be awarded by the appropriate court.

THE UNDERSIGNED TRUSTOR REQUESTS THAT A COPY OF ANY NOTICE OF DEFAULT AND OF ANY NOTICE OF SALE HEREUNDER HE MAILED TO HIM AT HIS ADDRESS HEREINBEFORE SET FORTH.

NORMAN BERGE; President

BELL TOLL CORPORATION, a Nevada corporation

LES L. BECHER

Notary Public - State of Nevada

STATE OF NEVADA

November 22 1982, before me, the undersigned, a Notary Public in and for said

County and State, personally appeared. Norman Berge; President

COUNTY OF Washoe

subscribed to the within

executed the same. instrument, and acknowledged to me that...

Appointment Recorded in Washos County MY APPOINTMENT EXPIRES AUG. 4. 1944

RECORDING REQUESTED BY

SPACE BELOW THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO

WESTERN FINANCIAL P.O. BOX 10643 RENO, NEVADA 89510

AURORA CAPITAL CORPORATION TRUSTEE FOR ROSEMARY SMITH; as to an undivided 55.555% interest,

and

AURORA CAPITAL CORPORATION TRUSTEE FOR SIDNEY M. FRANK and IRIS FRANK; as to an undivided 44.4445% interest.



All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel No. 3 of that real property situate in the North one-half of Section 25, Township 12 North, Range 20 East, M.D.B. & M., County of Douglas, State of Nevada, described as follows:

Beginning at a point which bears West 940.01 feet from the Northwest corner of Lot 24, Thompson Acres Unit No. 2 recorded March 22, 1978, Document No. 18827; thence from said point South 630.16 feet; thence West 266.48 feet to a point on the curved Northeasterly line of Highway 395; thence along said Northeasterly line along a curve concave to the Southwest with a radius of 5,100 feet a central angle of 6°50' 28" an arc length of 608.94 feet to a point of reverse curve; thence along a curve concave to the Southeast with a radius of 25.00 feet, a central angle of 89°26' 28", an arc length of 39.03 feet; thence North 54° 27' 29" East 20.21 feet to the beginning of a tangent curve to the right with a radius of 350 feet and a central angle of 35° 32' 31"; thence along said curve an arc length of 217.11 feet; thence East 363.18 feet to the POINT OF BEGINNING.

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA.

1982 NOV 24 PH 1: 19

SUZANNE BEAUBREAU
RECORVER
73505

LIBER 1182 PAGE 121

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