

PARTIAL RELEASE OF FINANCING STATEMENT

Reference is hereby made to the Financing Statement which Thomas L. Karsten Associates, as Investment Manager of the Southern Nevada Culinary and Bartenders Pension Trust, caused to be recorded in the Official Records of Douglas County, Nevada. Said Financing Statement was recorded in said Official Records on October 11, 1979 as Instrument No. 37583 in Book 1079, Page 922.

Said Financing Statement is hereby released as to the following property only:

Lot 592 as shown on the map of Gardnerville Ranchos Unit 6, filed in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

Said Financing Statement remains in full force and effect as to all other property affected thereby.

Dated: November 17, 1982

Lawrence H. Abe

Lawrence H. Abe, Vice President of Thomas L. Karsten Associates, Investment Manager for the Southern Nevada Culinary and Bartenders Pension Trust

STATE OF CALIFORNIA)
) :ss
COUNTY OF LOS ANGELES)

On November 17, 1982, before me, the undersigned, a Notary Public in and for said State, personally appeared Lawrence H. Abe known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Rita Schwab

Notary Public



SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 500.00
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SUZANNE BEAUDREAU
RECORDER

Suzanne Beaudreau

Recorder

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