

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

See Exhibit "A" attached hereto and by reference made a part hereof

2. That said work was started on or about May 24, 1982 and was fully and actually completed on December 2, 1982.

3. That the contractor commencing and completing said work was JAMES LEE CONSTRUCTION

4. That HIGHLAND MANOR ASSOCIATES is the owner of said property, located at 3501 Vista Grande.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.220 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF I have affixed my signature(s) this 2nd day of December, 1982.

HIGHLAND MANOR ASSOCIATES

by: Francis J. Grisnik III
Owner
Francis J. Grisnik III

Owner

STATE OF NEVADA,
Carson City ^{ss}
~~Notary Public~~

Francis J. Grisnik, III
being first duly sworn, deposes and says:

That he is/~~are~~ the owner(s) of the above described property; that he has/~~have~~ read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of his own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

HIGHLAND MANOR ASSOCIATES

by: Francis J. Grisnik III
Francis J. Grisnik III

Subscribed and sworn to before me this 2nd day of DECEMBER, 1982.

Robert L. Knestruck
Notary Public

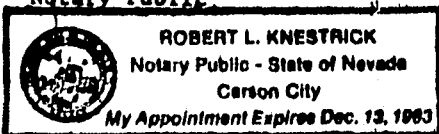


EXHIBIT "A"

DESCRIPTION

All that real property situate in the Southwest Quarter of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of Section 7, Township 14 North, Range 20 East, M.D.B. & M. Douglas County, Nevada, described as follows:

Beginning at the Northwest corner of Lot 2, Block "B", Highland Estates Unit 4, as shown on the map thereof filed in the office of the County Recorder, Douglas County, Nevada on May 2, 1978, thence along the North line of said Lot 2, North 89°38'07" East 530.00 feet to the Northeast corner of said Lot 2; thence North 89°38'07" East 11.00 feet; thence South 00°08'40" West 549.82 feet to the beginning of a tangent curve concave to the Northeast with a radius of 20.00 feet and a central angle of 90°30'33"; thence along said curve an arc length of 31.59 feet; thence South 89°38'07" West 101.00 feet to the beginning of a tangent curve concave to the Northwest with a radius of 20.00 feet and a central angle of 89°29'27"; thence along said curve an arc length of 31.24 feet; thence North 00°08'40" East 150.18 feet; thence South 89°38'07" West 480.00 feet; thence North 00°08'40" East 20.00 feet to the Southwest corner of said Lot 2; thence along the West line of said Lot 2, North 00°08'40" East 380.00 feet to the point of beginning.

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REQUESTED BY
SIERRA LAND TITLE CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$5.00 pd.

1982 DEC -2 PM 12: 50

SUZANNE BEAUDREAU
RECORDER

Coral J. Clark 73642
Dep. LIBER 1282 PAGE 102