AND WHEN RECORDED MAIL TO Haming 945 Vassar State Carson City No 89701

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

Puttelaim Beed

This Indenture made the EIGHTH day of
DECEMBER one thousand nine hundred and EISHTY TWO
Between
CLAUDIA D. ALLEN the part. T of the first part,
Ed. W. HOWARD JR. E PATRICIA A. HOWARD HUSBAND & WIFE, AS JOWN TENANTS the parties of the second part, Mitnesseth: That the said part. Y of the first part, in consideration of the sum of
VALHABLE CONSIDERATION dollars,
lawful money of the United States of America, to Clause D. Alley. in hand paid by the
part. Sof the second part, the receipt whereof is hereby acknowledged, do S.S. hereby release and
forever QUITCLAIM unto the parties of the second part, and to .T.H.S.R. heirs and assigns, all
the certain tot
State of NEVADA , and bounded and described as follows, to-wit: SEE ATTACHED EXHIBIT A

Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To have and to hold the said premises, together with the appurtenances, unto the parties of the second part, and to TAMER.... heirs and assigns forever.

In Witness Whereof the part. A.. of the first part ha. S.. executed this conveyance the day and year first above written.

Signed and Delivered in the Presence of

This document is only a general form which may be proper for use in simple transactions and in no way acts, or is LIBER 1282 PAGE 463 added to act, as a substitute for the advice of an attorney. The publisher does not make any warranty, either express or sed, as to the legal validity of any provision or the supplicity of these forms and the legal validity of any provision or the supplicity of these forms are formed as the supplicit of the supplicit of these forms are formed as the supplicit of the supplicit of

uplied, as to the legal validity of any provision or the suitability of these forms in any specific transaction:

NEUAO STATE OF C ALIFORN IA	
35.	
County of CARSON CITY	
On this 8.I.h day	of Decomber
in the year one thousand nine hundred and	, before me,
a Notary Public, State of Charles duly commissioned and sworn, personal	
ClAndin O. Allen	
known to me to be the person described in and whose name instrument, and acknowledged to me that	subscribed to the within
In Witness Whereof I have hereunto set my ha	
in theCARSONCITY	
the day and year in this certificate first above wri	tten. Viitiiviin ja
	JOYCE A SMITH Notary Public State of Navada My Appointment Empires May 14, 1985
	To 1 Smit
Latin Berd	
	73812

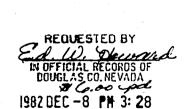
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EXHIBIT A

A portion of the Northeast 1/4 of the Southeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.& M., more particularly described as follows:

Commencing at the East 1/4 corner of Section 33, thence North 89 degrees 48'50" West, 669.12 Feet; thence South Odegrees 09'10" West, 30.00 Feet, to the TRUE POINT OF BEGINNING: thence South 0 degrees 09'10" West, 444.98 Feet; thence North 89 degrees 48'50" West, 322.68 Feet, thence South 89 degrees 48'50" East, 322.68 Feet to the POINT OF BEGINNING.

Said Parcel more fully set forth as ParcellA-1 on that certain Parcel Map filed for record February 3, 1976, as Document No. 87065, Official Records of Douglas County, State of Nevada. Assessor's Parcel No. 21-120-04.



SUZANNE BEAUDREAU
RECORDER

Aral J. Chart 73812

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