

STATE OF NEVADA §
COUNTY OF DOUGLAS §

GRANT DEED

THIS INDENTURE WITNESSETH: That TEXAS ENERGY INVESTMENT CORPORATION, a Delaware corporation, in consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby, grant, bargain and sell to BUILDER'S SERVICE, INC., a Nevada corporation, and to its successors and assigns, all that real property situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by reference, subject to all matters of records as of the date hereof.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said property, together with the appurtenances, unto the said grantee, and to its successors and assigns, forever.

WITNESS our hand this 8th day of November, 1982.

TEXAS ENERGY INVESTMENT CORPORATION

By: Mary A Goldsmith
Mary M Goldsmith Vice President **SEAL**

CORPORATE ACKNOWLEDGEMENT

STATE OF TEXAS §
COUNTY OF HARRIS §

Before me, the undersigned authority, on this day personally appeared Mary A. Goldsmith, Vice President of Tahoe Ski Resorts, Inc., a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he excuted the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this 8th day of November, 1982.

Debbie L Lloyd
Notary Public in and for the State of Texas

Debbie L. Lloyd
My commission expires: 12-7-85

SEAL

When recorded Mail to: % Tahoe Bronze P.O. Box 5100 State Line, Nevada 89899
mail / tax statement to: above

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

Lot 19, in Unit B, Level 7, Plan C; as set forth in the Condominium Map of Kingsbury Towers, being a subdivision of Lot 58, Tahoe Village Unit No. 1, amended map, filed for record September 28, 1979, as Document No. 37124, Official Records of Douglas County, Nevada.

TOGETHER WITH an undivided 1/20ths interest in and to those portions designated as Common Areas as set forth in the Condominium Map of Kingsbury Towers, being a subdivision of Lot 58, Tahoe Village Unit No. 1, amended map, filed for record September 28, 1979, as Document No. 37124, Official Records of Douglas County, Nevada.

PARCEL NO. 2

All rights under that certain Parking Lease Agreement dated June 23, 1982, executed by Tahoe Village, Inc., a Nevada Corporation and Tahoe Ski Resorts, Inc., a Nevada Corporation, recorded June 24, 1982, in Book 682, page 1237, Document No. 68785, of Official Records, the legal description for parking lot more particularly described as follows:

All that certain lot, piece or parcel of land situate in the East 1/2 of Section 30, Township 13 North, Range 19 East, M.D.B. & M., and more particularly described as follows:

Commencing at the survey monument shown as Point "B" on the map of TAHOE VILLAGE UNIT NO. 1, recorded at Document No. 55769, Official Records of Douglas County, Nevada; thence South $76^{\circ}38'17''$ East, 114.93 feet to the Northwest corner of Lot 58 of said Tahoe Village Unit No. 1; thence along the West line of said Lot 58, South $07^{\circ}58'57''$ West, 62.00 feet to the True Point of Beginning; thence North $82^{\circ}01'03''$ West, 15.00 feet; thence North $07^{\circ}58'57''$ East, 62.00 feet; thence North $82^{\circ}01'03''$ West, 10.00 feet; thence North $07^{\circ}58'57''$ East, 120.00 feet; thence North $82^{\circ}01'03''$ West, 25.00 feet; thence North $10^{\circ}00'00''$ West, 40.00 feet; thence North $23^{\circ}00'00''$ East, 85.00 feet; thence North $67^{\circ}00'00''$ West, 140.00 feet; thence South $23^{\circ}00'00''$ West, 80.00 feet; thence South $67^{\circ}00'00''$ East, 123.14 feet; thence South $10^{\circ}00'00''$ East, 49.67 feet; thence North $82^{\circ}01'03''$ West, 45.00 feet; thence South $07^{\circ}58'57''$ West, 80.00 feet; thence South $82^{\circ}01'03''$ East, 10.00 feet; thence South $07^{\circ}58'57''$ West, 165.00 feet; thence South $82^{\circ}01'03''$ East, 77.00 feet; thence North $07^{\circ}58'57''$ East, 48.00 feet; thence South $82^{\circ}01'03''$ East, 20.00 feet to the West line of said Lot 58; thence North $07^{\circ}58'57''$ East, 15.00 feet to the TRUE POINT OF BEGINNING.

COPY

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

6.000d
1982 DEC -9 PM 12: 15

SUZANNE BEAUDREAU
RECORDER

73830

Betty Nordon
Dip

LIBER **1282** PAGE **507**