GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatFRANKLIN HOMES INC., a Nevada corporation:	
in consideration of \$ 10.00 , the receipt	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DANIEL L. McCALISTER and LYDIA McC	CALISTER, husband and wife, as joint
tenants, with right of survivorship, and not	
and to the heirs and assigns of such Grantee forever, all that real p	property situated in the
County of, State o	f Nevada, bounded and described as follows:
LOT 33, BLOCK B, as shown on the official marecorded in the office of the County Recorded of Maps as Document No. 10542.	
Assessment Parcel No. 07-213-17-6	
/	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	d appurtenances thereunto belonging or in anywise appertaining, and
Witness hand this 10th	day of
STATE OF NEVADA	FRANKLIN HOMES, INC.,
COUNTY OF Douglas	Nevada corporation
	By: W. R. M. Presiden
On December 10, 1982 December 1	U. B. McCalister
of Franklin Homes, Inc.	SEAL
who acknowledged thathe executed	
the above instrument.	
Al Montory	/ /
Notary Public	ORDER NO.
W. F. McCREARY Notary Public - State of Nevada	ESCROW NO. 6087
Washoe County	WHEN RECORDED MAIL TO:
My Appointment Expires Apr. 8, 1984	Daniel L. McCalister
	P.O. Box 2887
The grantor(s) declare(s): Documentary transfer tax is \$ 165.00	Stateline. Nv 89449
() computed on full value of property conveyed, or () computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	7.611 N.2301.0211.0302
MAIL TAX STATEMENTS TO:	
Same as the above	
	REQUESTED BY
*	DOUGLAS COUNTY TITLE
Chassin B. OtDaille	DOUGLAS CO. NEVADA
Sheerin & O'Reilly Attorneys at Law	1982 DEC 15 PM 12: 13

P. O. Box 606

P. O. Box 1327

Carson City, Nevada 89701

Gardnerville, Nevada 89410

SUZANNE BEAUDREAU
RECORDER

ALTY Hende 74038

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