## SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

| , THIS DEED OF TRUST, made this  | 1,7th                              |                           | day of            | December,                    | 1982             | , between                |
|--|------------------------------------|---------------------------|-------------------|------------------------------|------------------|--------------------------|
| P K CONSTRUCTION, INC., a  | Nevada                             | Corpora                   | ation             | •                            | herein called '  | TRUSTOR,                 |
| whose address is (number and address)  |                                    | Box 243                   | 5 '               | Gardnery                     | ille, N          | 7 89 <b>41</b> 0.        |
| DOUGLAS COUNTY TITLE CO., INC., a Nev  | /ada corporat                      |                           | •                 | -                            | (ZIP)            |                          |
| HOMER E. ABBOTT AND MARY   |                                    |                           |                   |                              | in called RENI   | EEICIADV                 |
| as Tenants by the entirety WITNESSETH: That Trustor irrevocably gra  | <b>y</b>                           |                           |                   |                              |                  |                          |
| in Douglas   |                                    | o una essigni             | s to master       |                              | ity, Nevada, d   |                          |
| Lot 485, as shown on the   | map of (                           | SARDNER                   | VILLE R           |                              | -                |                          |
| a revision of the West 1/2   | 2 of Gar                           | dnervi:                   | lle Rand          | chos Unit                    | No. 5, a         | and other                |
| land, filed in the Office<br>State of Nevada, on May 29  |                                    |                           |                   |                              |                  | ity of the               |
|  |                                    |                           | •                 |                              | \ \              |                          |
| Excepting oil, gas and min   |                                    | -                         |                   |                              | \ \              |                          |
| Assessment Parcel No. 29-3   | 194-15-6                           | 5                         |                   |                              | \ \              |                          |
|  |                                    |                           | /                 |                              | \ \              | \                        |
|  |                                    |                           |                   |                              |                  | \                        |
|  |                                    |                           |                   |                              |                  |                          |
|  |                                    |                           |                   |                              |                  |                          |
| Together with the rents, issues and profits there  | of, subject, ho                    | wever, to the             | right, power s    | ind authority herein         | after given to a | nd conferred             |
| upon Beneficiary to collect and apply such rents, issue<br>For the purpose of securing (1) payment of the<br>promissory note or notes of even date herewith ma | sum of \$                          | 5.260.00                  | O ,               | with interest thereor        | according to t   | te terms of a            |
| interest thereon which may hereafter be loaned to Ti   | incorporated n                     | erein by refer            | ence or contai    | ned herein: (3) pavi         | ment of additio  | nai eume and             |
| that they are secured by this Deed of Trust.  To protect the security of this Deed of Trust, an  | d with respect                     | to the propert            | y above descri    | bed, Trustor express         | ly makes each a  | and all of the           |
| agreements, and adopts and agrees to perform and<br>mutually agreed that each and all of the terms and p<br>each County Recorder in the State of Nevada on Jan | provisions set f<br>luary 30, 1968 | orth in wibdivi           | ision filet the f | licelelous Dand of Tr        | unt recorded la  | she office of            |
| noted below opposite the name of such county, nam COUNTY BOOK PAGE Churchill 39 Mortgages 363  | ely:<br>DOC, NO.<br>115384         | COUNT                     | Υ в               |                              | AGE DO           | C. NO.                   |
| Clark 850 Off. Rec. 115  | 682747<br>40050                    | Lyon<br>Mineral           | 31                | 1 Off, Rec.                  | 341 10<br>129 6  | 45902<br>0066 1<br>89073 |
| Elko 92 Off. Rec. 652<br>Esmeralda 3-X Deeds 195<br>Eureka 22 Off. Rec. 138  | 35747<br>35922<br>45941            | Nye<br>Ormsby<br>Pershing | 7                 | 2 Off. Rec.                  | 537              | 04823<br>32867<br>86107  |
| Humboldt 28 Off, Rec. 124<br>Lander 24 Off, Rec. 158   | 131075<br>50782                    | Storey<br>Washoe          | 3                 | S" Mortgages<br>DO Off. Rec. | 206 5<br>517 10  | 31506<br>07192           |
| shall inure to and bind the parties hereto, with resp<br>said subdivision A and B, (identical in all counties,   | and printed or                     | l the reverse s           | escribed. Said    | agreements, terms            | rence thereto 1  | acara areted             |
| herein and made a part of this Deed of Trust for all pregarding the obligation secured hereby, provided the agent appointed by him may charge a fee of not to  | ourposés as full                   | ly as if set fort         | h at length her   | rein, and Beneficiary        | may charge for   | a statement              |
| a payment secured neredy.  |                                    |                           |                   |                              |                  |                          |
| The undersigned Trustor requests that a copy o<br>hereinbefore set forth.  | T any notice o                     | T detault and             | any notice of     | sale hereunder be n          | nailed to him a  | t his address            |
| STATE OF NEVADA  | } ss.                              |                           | $\sim 0$          | n 100 -                      | - 10             |                          |
| on December 22, 1982   | personally                         | BY:                       | P.X.//            | attleng                      | 3 V V            |                          |
| appeared before me, a Notary Public,   |                                    | BY:                       |                   | ONSTRUCTIO<br>MATTHEW BE     |                  | R. Directo               |
| Peter Matthew Beekhof, Jr.   | •                                  | •                         |                   |                              |                  | 7                        |
| \_\_\  |                                    |                           |                   |                              |                  | <del></del>              |
| who acknowledged thathe executed the abi   | ove instrument                     | ·                         |                   | <del></del>                  |                  | <del></del>              |
| - Ibbun sim  | in i                               |                           |                   |                              |                  |                          |
| Signature (Notary Public)  |                                    | •                         |                   | FOR F                        | RECORDER'S       | USE                      |
|  | 1                                  |                           |                   |                              |                  |                          |
| Motory Paris - State of Nevada   |                                    |                           |                   |                              |                  |                          |
| My Appalarum Espes May 20, 1935  | Ì                                  |                           |                   |                              |                  |                          |
| ORDER NO. )  |                                    |                           |                   |                              |                  |                          |
| ESCROW NO. 102657  |                                    |                           |                   | REQUE                        | STED BY          |                          |
| WHEN RECORDED MAIL TO:   |                                    |                           |                   | DOUGLAS CO                   | UNTY TITE        |                          |
| Mr. & Mrs. Homer E. Abbot  | <u>t</u>                           |                           |                   | DEUGLAS                      | CO NEVADA        | •                        |
| _141_SBirchwood_Dr   |                                    |                           |                   | 1982 DEC 23                  | PH 12: 4         | l                        |
| Spring Creek   |                                    | <del></del>               |                   | SII7 A MUL                   | BEAUDREA         | <b>†</b>                 |
| -Elko,-Nevada-8980l  |                                    | <del></del>               |                   |                              | ORDER            |                          |
| RIN. O'REILLY & WALSH<br>ATTOMETS AT LAN<br>P D BOD MA   |                                    |                           | 1                 | Jaros S                      | 14. Ka           | 4±7423 <b>2</b>          |
| AROM (TTV. MEVADA BYM<br>P. O'OKATISH<br>OMENYALE, MEVADA SOND   |                                    | مدر م                     |                   | dep.6                        | LIBER 12         | 82page 1327              |
|  | 3                                  | 1770                      | Ī                 |                              |                  | -~·····                  |