iRA	۱NT.	BAR	GA	MN.	SA	LE	DE	ED

in consideration of \$ 10.00 , the re	eceipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell ar
Convey to H. J. CORNISH as Trustee of the	H.J. Cornish Trust dated December 13, 1982.
and to the heirs and assigns of such Grantee forever, all that	real property situated in the
County of <u>Douglas</u> , St	tate of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MAD	E A PART HEREOF.
에 하다면 보다 보다. 그리고 보다 하는 것으로 보다. 보다 보고 있는데, 말라면 본 바라를 다 보고 있다.	
	U
는 사고 함께 한 경험 경험을 받았다. 그 경험 경험을 받는 것은 것이다. 사고 그들은 사고를 하고 있는데 경험을 받는 것이다.	
되는 경기를 하는 한 학교를 받는 것이 없는 것이 없는 것이다.	
any reversions, remainders, rents, issues or profits thereof. Witness Our hand S this 15th	
STATE OF NEVADA- CALIFORNIA	Want W Duggle
COUNTY OF RIVERSIDE	Paul W. Diggle Benerly H. Diggle
On DECEMBER 15, 1982	V Benerly H. Diggle
personally appeared before me, a Notary Public,	
	Beverly H. Diggle
Paul W. Diggle and Beverly H.	Beverly H. Diggle
Paul W. Diggle and Beverly H. Diggle * PROVED TO ME ON THE BASIS OF SA who acknowledged that the yexecuted	Beverly H. Diggle
Paul W. Diggle and Beverly H. Diggle * PROVED TO ME ON THE BASIS OF SA who acknowledged that the yexecuted	Beverly H. Diggle
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Paul W. Diggle and Beverly H. Diggle * PROVED TO ME ON THE BASIS OF SA who acknowledged that the y executed the above instrument.	Beverly H. Diggle ATISFACTORY EVIDENCE ORDER NO.
Paul W. Diggle and Beverly H. Diggle * PROVED TO ME ON THE BASIS OF SA who acknowledged that the yexecuted The above instrument. Notary Public OFFICIAL SEAL	Beverly H. Diggle ATISFACTORY EVIDENCE
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Paul W. Diggle and Beverly H. Diggle * PROVED TO ME ON THE BASIS OF Sale of the above instrument. Notary Fublic OFFICIAL SEAL DEBORAH M RIEN NOTARY PUBLIC · CALIFORNIA RIVERSIDE COUNTY My comm. expires JUL 6, 1984 The grantor(s) declare(s): Documentary transfer tax is \$ 544.50 X) computed on full value of property conveyed, or) computed on full value less value of liens and	ORDER NO. ESCROW NO. 6107 WHEN RECORDED MAIL TO: H.J. Cornish, Trustee
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Sheerin & O'Reilly Attorneys at Law P. O. Box 606 Carson City, Nevada 89701 P. O. Box 1327 Gardnerville, Nevada 89410

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EXHIBIT "A" LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All those certain pieces or parcels of land situate in the Southwest Quarter of Section 3, Township 14 North, Range 18 East, M.D.B. & M., in the County of Douglas, State of Nevad, that is particularly described as follows:

PARCEL NO. 1

All of Parcel B, as shown on that certain parcel map recorded October 29, 1973, in Book 1073 of Official Records at page 1139, as Document No. 69719, Douglas County, Nevada, Records.

TOGETHER WITH the right to use in common with first parties the beach area along the shoreline of Lake Tahoe that is contiguous to that parcel designated as "Parcel A" on a parcel map prepared by Downer Engineering, and filed or recorded concurrently with this Deed, owned by first parties and lying between Lake Tahoe and the last two courses in the description of the parcel hereby conveyed, with the right to use in common with first parties the pier extending from said Parcel A, of first parties into Lake Tahoe, as the same is now constructed or may be hereafter reconstructed, together with the right to moor one boat in the area protected by a breakwater constructed in Lake Tahoe southerly of said Parcel A, of first parties, together with right to a way across said Parcel A, of first parties, for access to said beach, pier, breakwater and the area protected thereby, as contained in that Deed to Paul W. Diggle, et ux, recorded October 29, 1973, in Book 1073 of Official Records at page 1140, Douglas County, Nevada, as Document No.

TOGETHER WITH the right to use an existing roadway in Common with others entitled to use said roadway for access to the parcel hereby conveyed.

Assessment Parcel No. 01-030-07-1

PARCEL NO. 2

All of Parcel D, as shown on that certain parcel map recorded October 29, 1973, in Book 1073 of Official Records at page 1139, as Document No. 69719, Douglas County, Nevada, Records.

> DOUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA 1982 DEC 30 AM 10: 30

> > SUZANNE BEAUDREAU RECORDER

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