SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

and the control of the same of the control of the c	nga nagas dangan katalah atau kalanda. Pangan kadalah dan katalahan katalah teratah dan terbagai katalah dan d
THIS DEED OF TRUST, made this 10th H. J. CORNISH as Trustee of the H. J. Corn December 13, 1982	day of December 1982 , between nish Trust, dated , herein called TRUSTOR,
whose address is 180 University Ave., Palo	anu anu
DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation	(city) (state) (zip) 1, herein called TRUSTEE, and PAUL W. DIGGLE
and BEVERLY H. DIGGLE, husband and wife, a	as joint le the evidence ha ha mare the state a evidence
tenants, with right of survivorship, and r	
in DOUGLAS	nd assigns to Trustee in trust, with power of sale, that property
ng till greg DOUGLAS i state og en en en en state et en	County, Nevada, described as:
	en la vinne in la la fersión de la francia de la proposación de la proposación de la fermión de la fermión de La companya de la fermión de la companya de la fermión
SEE EXHIBIT "A" ATTACHED HERETO AND MADE	YPART: HEREOF
interest therein in any manner or way, whe	or shall be divested of his title or any ether voluntarily or involuntarily, without
the written consent of the beneficiary bei shall have the right, at its option, to de	
secured hereby irrespective of the maturit	
the same, immediately due and payable in f	iull.
andre de la companya de la companya Companya de la companya de la compa	
Together with the rents, issues and profits thereof, subject, however upon Beneficiary to collect and apply such rents, issues and profits.	er, to the right, power and authority hereinafter given to and conferred
For the purpose of securing (1) payment of the sum of \$ 345,	chie to perior of Bonefisions, and all accounts
interest thereon which may hereafter be loaned to Trustor, or to his suc that they are secured by this Deed of Trust.	by reference or contained herein; (3) payment of additional sums and cessors or assigns, when evidenced by a promissory note or notes reciting
mutually agreed that each and all of the terms and provisions set forth	ne property above described, Trustor expressly makes each and all of the and all of the terms and provisions set forth in subdivision A, and it is in subdivision B of the fictitious Deed of Trust recorded in the office of
each County Recorder In the State of Nevada on January 30, 1968, in a noted below opposite the name of such county, namely: COUNTY BOOK PAGE DOC. NO.	ine book and at the page thereof, or under the document or file number,
Churchill 39 Mortgages 363 115384 Clark 850 Off. Rec. 682747	COUNTY BOOK PAGE DOC. NO. 45902 Lincoln 37 Off. Rec. 341 100661
Douglas 57 Off, Rec. 115 40050 Elko 92 Off, Rec. 652 35747 Esmeralda 3-X Deeds 195 35922	Mineral 11 Off, Rec. 129 89073 Nye 105 Off, Rec. 107 04823
Eureka 22 Off, Rec. 138 45941 Humboldt 28 Off, Rec. 124 131075	Ormsby 72 Off. Rec. 537 32867 Pershing 11 Off. Rec. 249 66107 Storey "S" Mortgages 206 31506
Lander 24 Off, Rec. 168 50782	Weshoe 300 Off. Rec. 517 " 107192 White Pine 295 R.E. Records 258
shall inure to and bind the parties hereto, with respect to the property said subdivision A and B, (identical in all counties, and printed on the herein and made a part of this Deed of Trust for all purposes as fully as regarding the obligation secured hereby, provided the charge therefor a sent amounted by him may charge a fee of not to exceed \$15.00 deep.	reverse side hereof) are by the within reference thereto, incorporated
egent appointed by him may charge a fee of not to exceed \$15,00 for a payment secured hereby.	each change in parties, or for each change in a party making or receiving
The undersigned Trustor requests that a copy of any notice of def	fault and any notice of sale hereunder be mailed to him at his address
CALIFORNIA)	The H.J. Cornish Trust, dated December
COUNTY OF Santa Clara SSS.	13, 1982
on December 22, 1982 personally appeared before me, a Notary Public.	- EN 11 -
ay tao 14 may 19 milin dia mangantahan 19 milin dia menganjarahan 19 milin dia menganjarah menganjarah menganj Menganjarah	By: Trustee
H.J. Cornish	H.J. Gornish
who acknowledged thathe executed the above instrument.	
7):0: 8/1	 A supplied to the state of the
Signature (Notary Public)	FOR RECORDER'S USE
OFFICIAL SEAL VIRGINIA E. FRY	
NOTARY PUBLIC CALIFOR	
SANTA CLARA COUNTY My Commission Expires Aug. 5.	
en la serie de la	The last teaching the military was the state of the state
ORDER NO. } 6107	er i de la la la companya de la comp La companya de la companya del companya de la companya de la companya del companya de la companya del companya del companya de la companya del companya de la companya de la companya del companya
ESCROW NO. \$	
WHEN RECORDED MAIL TO:	The same will be the same of t
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Paul W. Diggle	
Paul W. Diggle P.O. Box 1026	The second secon
Paul W. Diggle	

LIBER 1282 PAGE 1648

EXHIBIT "A" LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All those certain pieces or parcels of land situate in the Southwest Quarter of Section 3, Township 14 North, Range 18 East, M.D.B. & M., in the County of Douglas, State of Nevad, that is particularly described as follows:

PARCEL NO. 1

All of Parcel B, as shown on that certain parcel map recorded October 29, 1973, in Book 1073 of Official Records at page 1139, as Document No. 69719, Douglas County, Nevada, Records.

TOGETHER WITH the right to use in common with first parties the beach area along the shoreline of Lake Tahoe that is contiguous to that parcel designated as "Parcel A" on a parcel map prepared by Downer Engineering, and filed or recorded concurrently with this Deed, owned by first parties and lying between Lake Tahoe and the last two courses in the description of the parcel hereby conveyed, with the right to use in common with first parties the pier extending from said Parcel A, of first parties into Lake Tahoe, as the same is now constructed or may be hereafter reconstructed, together with the right to moor one boat in the area protected by a breakwater constructed in Lake Tahoe southerly of said Parcel A, of first parties, together with right to a way across said Parcel A, of first parties, for access to said beach, pier, breakwater and the area protected thereby, as contained in that Deed to Paul W. Diggle, et ux, recorded October 29, 1973, in Book 1073 of Official Records at page 1140, Douglas County, Nevada, as Document No. 6970.

TOGETHER WITH the right to use an existing roadway in Common with others entitled to use said roadway for access to the parcel hereby conveyed.

Assessment Parcel No. 01-030-07-1

PARCEL NO. 2

All of Parcel D, as shown on that certain parcel map recorded October 29, 1973, in Book 1073 of Official Records at page 1139, as Document No. 69719, Douglas County, Nevada, Records.

DOUGLAS COUNTY TITLE
MOFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
1982 DEC 30 AH ID: 33

SUZANNE BEAUDREAU RECORDER

elep.

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