Notice of Default and Election to Sell **Under Deed of Trust**

6399

	Loan Association, a Nevada Corporation: the present beneficia 1982 executed by ARTHUR L. WALTERS AND
NORMA J. WALTERS	executed by The How B. WALLERS AND
Home	
•	ation as Trustee, to secure certain obligations including one note
	beneficiary, recordedJANUARY 29, 1982
	3.2, Official Records in the office of the County Recorder, of
©Xxx County, Nevada, covering	\ \
	\ \
AS ATTACHED	\ \
	\ \
Denmarks Address — a a	
Property Address: 710 TINA DRIVE, STA	ATELINE, NEVADA, 89449
hat a breach of the obligations for which Deed of Tr	rust is security has occurred in that installments of principal an
nterest due 10-1-82 and all subseque	nt payments have not been made. Unpaid principal balance du
93,645.08 plus interest from 9-1-8	
	eed of Trust, Nevada Savings and Loan Association, the present an ecuted and delivered to the present Trustee under said Deed of Trust
written Declaration of Default and Demand for Sale	e, and has surrendered to the Trustee such Deed and all document
evidencing obligations secured thereby, and hereby	gives notice of Trustor(s) default and has declared and does hereb
fescribed in said Deed of Trust to be sold to satisfy	, and has elected and does hereby elect to cause the propert the obligations secured thereby, by virtue of the power of sal
ontained in said Deed of Trust.	
N WITNESS WHEREOF, Nevada Savings and Loan A b by its authorized officers.	Association has caused this instrument to be executed by and attested
Date DECEMBER 30, 1982	, NEVADA SAVINGS
WATER COURSE	AND LOAN ASSOCIATION
Notary Public - State of Nevada	Michaelt Quessal
Washon County	MICHAEL W. HENNESDEY / Vice President
Wy Appointment Expires Sep. 28, 1983	Came Le 12100
rtest:	CAROL LEE SZABO/ Asst. Secretary
STATE OF NEVADA	CDACE DELOW FOO DECORDED AND COMMISSION
COUNTY OF XXXXXXXX	SPACE BELOW FOR RECORDER'S USE ONLY When recorded mail to Nevada Trustee Inc.
WASHOE	When recorded than to Nevada 1103166 file.
DECEMBER 30, 1982	
fore me, the undersigned, a Notary Public in	
d for said County and State, personally ap-	
ared MICHAEL W. HENNESSEY	
own to me to be the Vice President, and	
CAROL LEE SZABO	
own to me to be the Asst. Secretary	
the Corporation that executed the within In- ument, known to me to be the persons who	
ecuted the within Instrument on behalf of the	
rporation therein named, and acknowledged	
me that such Corporation executed the same. TNESS my hand and official seal.	
" Kathi a fritale	074935
a DOLLA COLLAND	

Lot 551, as shown on the map of the Second Amended Map of Summit Village filed in the office of the County Recorder of Douglas County, Nevada, on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

EXCEPTING THEREFROM that portion thereof particularly described as follows: Beginning at the Northwest corner of said Lot 551, thence North 85°06'07" East along the North line of said lot a distance of 45.00 feet, thence normal to said North line South 04°53'63" East, a distance of 32.00 feet to a point, thence at right angles South 85° 06'07" West, a distance of 49.50 feet more or less to a point on the Westerly line of said Lot 551, thence North 03°46'07" East along the said Westerly line a distance of 32.67 feet more or less, to the point of beginning. Said parcel is sometimes referred to as Lot 551A.

310-08-3
Assessor's Parcel No. 11-240-44



REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1983 JAN -6 PM 12: 26

SUZANNE BEAUDREAU RECORDER

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