

STATE OF NEVADA
UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1
IMPORTANT — Read instructions on back before filling out form

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) BIRMINGHAM AILEEN		1A. SOC SEC OR FED. TAX NO.	
1B. MAILING ADDRESS 3300 WINTER ST P.O. Box 2082		1C. CITY, STATE CARSON, NEVADA 89100 Minden, Nevada 89423	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOC SEC OR FED TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
5. SECURED PARTY NAME: ASSOC FIN SERV OF NEVADA INC. MAILING ADDRESS: PO BOX 7360 CITY: RENO NV 89510 STATE: _____ ZIP CODE: _____		5A. SOC SEC NO. FED TAX NO OR BANK TRANSIT & A B A NO.	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME: _____ MAILING ADDRESS: _____ CITY: _____ STATE: _____ ZIP CODE: _____		6A. SOC SEC NO FED TAX NO OR BANK TRANSIT & A B A. NO.	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown, if fixtures, include description of real property to which affixed or to be affixed, if oil, gas or minerals, include description of real property from which to be extracted)

SECURITY LISTED ON SCHEDULE "A"

7A. Maximum amount of indebtedness to be secured at any one time (OPTIONAL)

\$ _____

8. Check <input checked="" type="checkbox"/> if Application	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
---	---	--	---	--

9. (Date) 12/9/82 19__

By AILEEN BIRMINGHAM
Aileen Birmingham
SIGNATURE(S) OF DEBTOR(S) (TITLE)

By Craig A. Christiansen AGENT
Craig A. Christiansen
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

10. This Space for Use of Filing Officer
(Date, Time, File Number and Filing Officer)

05402

11. Return Copy to

NAME: **ASSOC FIN SERV OF NEVADA INC.**
ADDRESS: **PO BOX 7360**
CITY, STATE AND ZIP: **RENO NV 89510**

074978

LIBER 183 PAGE 335

THIS SPACE FOR USE OF FILING OFFICER

SECURITY LISTING

BORROWER D. ALLEN BURNINGHAM

ADDRESS PO Box 2083 - Mirabel, NY

DATE 12/8/82

NO.	ARTICLE	COLOR, MAKE & DESCRIPTION	NO.	ARTICLE	COLOR, MAKE & DESCRIPTION
1	Refrigerator	SIDE BY SIDE, ALMOND 1981- G.E.		Piano	
	Range			Rugs	
	Dishwasher			Bedroom Set	
	Dinette Set		2	Beds	1 - WATER 1 - DOUBLE
	Freezer		1	Bunk Beds	
1	Washer	WHIRLPOOL 1979	1	Chests	ANTIQUE
1	Dryer	ALMOND WHIRLPOOL ALMOND 1979		Cedar Chest	
1	Dining Room Set	OAK TABLE - 4 CHAIRS	1	Sewing Machine	SINGER
	Living Room Set	2 SOFAS - VELOUR		Air Conditioner	
	Occasional Chair		1	Vacuum Cleaner	KIRBY
1	Coffee Table	GLASS & GLASS		Power Mower	
	End Tables		1	Hutch	OAK & BEVELED GLASS
4	Lamps	1 - HANGING 3 - TABLE	2	DRESSERS	1 - WOOD 1 - MARBLE
1	T.V. Set 19 Inch	SONY - COLOR			
1	Stereo or HiFi	STEREO w/ SPEAKERS & RECORDS			
3	Radio	3 SONY 1 HATHAWAY			

We estimate the value of above goods furniture, and appliances to be \$ 12,500 -

The above articles insured with _____ (Name of Insurance Company)

[Signature]
(For Associates)

Borrower S/ [Signature]
Borrower S/ _____

Verbal Direct

VEHICLE CHECK REPORT

DESCRIPTION

Make HONDA Year 1980 Model Accord 5spd Cyl. _____ Body Type _____ Color _____
 Vehicle Identification # _____ License # _____ State _____

Verified ID# on Auto Yes No Ran engine for mechanical condition Yes No

COPY

REQUESTED BY
Associates Fin. Serv. Co. of
IN OFFICIAL RECORDS OF Green
DOUGLAS CO., NEVADA

45000d
1983 JAN -7 PM 12:23

SUZANNE BEAUDREAU
RECORDER

Betty Nelson
Rep.

LIBER 183 **074978**
PAGE 337