MANOUNIAN, BCARPELLO & ATTORNEYS AT LAW CARSON CITY OFFICE 303 FAST PROCTOS STREET FIGUREOU CITY, NEVADA 89701 TREEPOUT 1721-843-4477

ABSTRACT OF AGREEMENT

THIS ABSTRACT OF AGREEMENT, made and entered into this 17th day of November, 1982, by and between SARIO LIVESTOCK COMPANY, a partnership, consisting of JOSEPHINE SARIO, RAMON PRESTO and BFATRICE PRESTO, and I & M SHEEP CC., a partnership, consisting of JOE MENDIBURU, FRANK ITURRIRIA, ANDRES ITURRIRIA and MIGUEL ITURRIRIA,

WITNESSETH:

WHEREAS, the parties hereto did on the date hereof enter into a Lease Agreement respecting real and personal properties located in Douglas County, Nevada, which lands are more particularly described in Exhibit "A" attached hereto and incorporated herein by reference; and

WHEREAS, in order to provide notice that the parties hereto have entered into said Lease Agreement, they herewith covenant and agree as follows:

- 1. To make and execute this document in recordable form, same to be recorded at the option of either party in the office of the County Recorder in the County of Douglas, State of Nevada.
- 2. The term for the Lease Agreement aforesaid is for a period of three (3) years from the date hereof and also provides for a two-year option to extend. Said Lease Agreement also provides for the right to pasture sheep thereon and contains various other provisions relating to the payment of rental and other covenants to be performed by both LESSOR and LESSEE.

IN WITNESS WHEREOF, the parties hereto have set their hands the day and year first above written.

SARIO LIVESTOCK COMPANY, A Partner-ship,

Ву	2014	Lune	-100 g	16
-	JOSEPHINE	SARĮO,	Partner	

By RAMON PRESTO, Partner

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ATTORNEYS AT LAW		8	
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	LAKE TAMOE OFFICE ROUND HILL PROFESSIONAL BUILDING P. O. BOX 53 ZEPHYR COVE. NEVADA 89448 TELEPHONE (702) 588:6878	10	
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		12	STATE OF NEVADA)
		13	CARSON CITY
	ROUNG ZEP:	14	On this <u>inth</u> day before me, a Notary Pu
		15	before me, a Notary Pu BEATRICE PRESTO, the p partnership, who acknow
		16	going document.
	+ - 0	17	
	7 OFFICE TOR STREET EVADA 6970 2) 883-4977	18	
	DCTOR NEVAC 7021 88	19	
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	CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 8970 TELEPHONE (701) 883-4377	21	~ \ \
	. 0	22	STATE OF CALIFORNIA
		23	COUNTY OF
	/ /	24	On this da
	/ (25	before me, a Notary Pu ANDRES ITURRIRIA and M SHEEP CO., a partnersh
		26	ecuted the foregoing d
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MANOUKIAN, SCARPELLO & ALLING, LTD.

By BEATRICE PRESTO, Partner
BEATRICE PRESTO, Partner
I & M SHEEP CO., A Partnership, By JOE MENDIBURU, Partner
By Frank Otamine FRANK ITURRIRIA, Partner
By Andres Sturring ANDRES ITURRIRIA, Partner
By MIGUEL ITURRIRIA, Partner

SS.

of November, 1982, personally appeared blic, JOSEPHINE SARIO, RAMON PRESTO and eartners of SARIO LIVESTOCK COMPANY, a wledged to me that they executed the fore-

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SANDRA F MENDEZ Notary Public - State of Nevada Carson City My Appointment Expires Feb. 4, 1984

SS

y of November, 1982, personally appeared blic, JOE MENDIBURU, FRANK ITURRIRIA, IGUEL ITURRIRIA, the partners of I & Maip, who acknowledged to me that they exocument.

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EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

TOWNSHIP 13 NORTH, RANGE 23 EAST, M.D.B.& M.

SECTION 7: S1/2 NE1/4

SECTION S: NW1/4 NW1/4; SW1/4 NW1/4

TOWNSHIP 14 NORTH, RANGE 23 EAST, M.D.B.G M.

SECTION 15: NW1/4 NW1/4

SECTION 16: NE1/4 NE1/4; NW1/4 NW1/4

SECTION 17: NE1/4 NE1/4

SECTION 18: SE1/4 SE1/4

SECTION 19: NEI/4 NEI/4; SWI/4 NEI/4; SEI/4 NWI/4; E1/2 SWI/4;

NW1/4 SE1/4; NE1/4 SE1/4; SW1/4 SE1/4; SE1/4 SE1/4

SECTION 20: SW1/4 SW1/4

SECTION 22: NE1/4 NW1/4

SECTION 27: SECTION 29: SW1/4 NE1/4; SE1/4 NW1/4

N1/2 NW1/4; SW1/4 NW1/4; SW1/4; NW1/4 SE1/4

SECTION 30: NEI/4; E1/2 NWI/4 Fraction1 part of SWI/4 NWI/4;

Fractional part of NW1/4 SW1/4; NW1/4 SE1/4: E1/2 SE1/4 NE1/4 NE1/4; SE1/4 NE1/4; W1/2 NE1/4; E1/2 SE1/4 SECTION 52:

SECTION 33: NW1/4 NW1/4



REQUESTED BY arribeno. IN OFFICIAL RECORDS OF DCUG! GLAS CO. NEVAO: 1983 JAN - 7 PM 1: 11

SUZANNE BEAUDREAU RECORDER

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