

*Represented by Alfred M. Miller  
Suite 401, Spire St. Tower  
One Market Plaza  
San Francisco, CA*

94105

FILED

NO. \_\_\_\_\_

'82 DEC -9 P4:12

YVONNE BERNARD  
CLERK

BY D. KINCADE DEPUTY

1 CASE NO. 2610  
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6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF WASHOE

8 BANK OF AMERICA, NATIONAL TRUST &  
9 SAVINGS ASSOCIATION,  
10 Plaintiff,

RELEASE OF LIS PENDENS

11 vs.

12 ROBERT SNOW,  
13 Defendant.

14 WHEREAS, BANK OF AMERICA, NATIONAL TRUST & SAVINGS  
15 ASSOCIATION, plaintiff in the above captioned matter filed a  
16 Lis Pendens as to the following captioned real property located  
17 in the County of Douglas, State of Nevada:

18 The SE1/4 of the SE1/4 of Section 20, Township 13 North,  
19 Range 19 East, M.D.B. & M.;

20 The S1/2 of Lot 1 of the NW1/4 of Section 31, Township  
21 14 North, Range 19 East, M.D.B. & M.; and

22 The S1/2 of the N1/2 of Lot 1 of the SW1/4 of Section 31,  
23 Township 14 North, Range 19 East, M.D.B. & M.

24 WHEREAS, BANK OF AMERICA is desirous of releasing all of the  
25 aforesaid real property from the Lis Pendens;

26 NOW, THEREFORE, the undersigned counsel on behalf of the  
27 said BANK OF AMERICA, NATIONAL TRUST & SAVINGS ASSOCIATION, hereby  
28 releases and discharges the real property hereinabove described  
29 from the effect of the Lis Pendens, issued out of Case No. 2610,  
30 in the Ninth Judicial District Court of the State of Nevada (for-  
31 merly the First Judicial District Court of the State of Nevada),  
32 in and for the County of Douglas, and recorded on March 6, 1963

31 /////  
32 /////  
33

075012

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 88  
ZEPHYR COVE, NEVADA 89448  
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CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 883-4877

1 in Book 16, Page 169, Document No. 21940 of the Official Records  
2 of Douglas County, Nevada.

3 DATED this 4th day of March, 1982.

4  
5 MANOUKIAN, SCARPELLO & ALLING, LTD.

6  
7 By *Milton Manoukian*  
8 MILTON MANOUKIAN  
9 Attorneys for Plaintiff  
10 Post Office Box 55  
11 Zephyr Cove, Nevada

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CERTIFIED COPY

The document to which this certificate is attached is a  
full, true and correct copy of the original on file and of  
record in the office of the undersigned.

DATE: Dec. 9, 1982  
*Suzanne Beaudreau* Clerk of the Judicial District Court  
of the State of Nevada, in and for the County of Douglas.

By *Suzanne Beaudreau* Deputy

REQUESTED BY,  
*Alfred Miller*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$500.00  
1983 JAN 10 PM 12:56

SUZANNE BEAUDREAU  
RECORDER