WHEN RECORDED MAIL TO: 1 Ve Indian Hill General Improvement District P. O. Box 412 3 Carson City, Nevada 89702 4 LIEN 5 6 NOTICE IS HEREBY GIVEN that the INDIAN HILL GENERAL IMPROVEMENT DISTRICT, a quasi-municipal corporation, duly formed 7 and existing under and by virture of Chapter 318 of the Nevada Revised Statutes claims a lien upon the hereinafter described parcel of real property for delinquent monthly service charges 10 for use of the District's sewer and water systems. 11 The amount of the lien is in the sum of \$78.78 12 The owner or reputed owner of the hereinafter described 13 parcel of real property is _ Gary P. & Susan White The real property that is subject to the lien hereinafter 15 described is located within the County of Douglas, State of 16 Nevada and is more particularly described as follows, to wit: 17 18 Lot 153, Block C Silverado Heights #2 19 20 21 22 23 24 25 26 WHEREFORE, INDIAN HILL GENERAL IMPROVEMENT DISTRICT, 27 claims a lien upon the above-described premises, together with the buildings and improvements located thereon. 29 30 INDIAN HILL GENERAL IMPROVEMENT DISTRICT 31 DATED: January 4, 1983

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075018 LIBER 183 PAGE 428

1	ACKNOWLEDGMENT
2	STATE OF NEVADA)
3	COUNTY OF DOUGLAS)
4	On this 4th day of January , 1983, personally
5	appeared before me, a Notary Public in and for the county and
6	state, Frank Bertucci, known to me to be the Chairman
7	Board of Trustees of INDIAN HILL GENERAL IMPROVEMENT
8	DISTRICT, who executed the foregoing lien and acknowledged to me
9	that _he executed the same freely and voluntarily and for the
10	uses and purposes therein mentioned.
11	WITNESS WHEREOF, I have hereunto set my hand and affixed
12	my official seal the day and year of the certificate first above-
13	written.
14	
1.5	NOTARO PUBLIC
16	
17	HAZEL D. STONE Notary Futing - Nevada
18	Carson City My Appointment Expires Jun. 27, 1985
19	
20	
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22	
23	
24	
25	

REQUESTED BY

IN OFFICIAL RECORDS OF

COUGLAS CO NEVACIA

1983 JAN 10 PH 1: 18

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LIBER 183 PAGE 429