

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That ROBERT A. McMILLAN AND C. MARION McMILLAN,
husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to LAWRENCE R. CALDWELL AND LYNDA CALDWELL, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

SEE ATTACHED LEGAL DESCRIPTION MARKED EXHIBIT "A" AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the
survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hand s this 7th day of January , 19 83

STATE OF NEVADA
COUNTY OF Douglas } SS

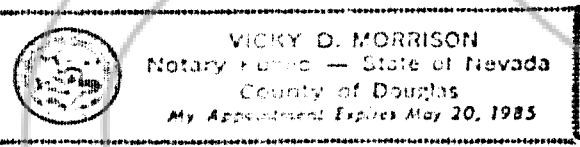
Robert A. McMillan
ROBERT A. McMILLAN

C. Marion McMillan
C. MARION McMILLAN

On January 10, 1983
personally appeared before me, a Notary Public,
Robert A. McMillan and
C. Marion McMillan

who acknowledged that he Y executed
the above instrument.

Vicky D. Morrison
Notary Public



ORDER NO. 102611A
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Mr. & Mrs. Lawrence R. Caldwell
P.O. Box 1095
Minden, NV 89423

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 71.50
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Sherwood & Roberts
P.O. Box 1517
Walla Walla, Washington 99362

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

075031

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of the Northeast one-quarter of the Southwest one-quarter of Section 18, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

PARCEL NO. 1

Commencing at the North one-quarter corner of Section 18, Township 14 North, Range 20 East, M.D.B. & M.; thence South $00^{\circ}02'46''$ West 2,972.12 feet; thence South $89^{\circ}55'34''$ West, 60.00 feet; thence South $89^{\circ}50'43''$ West, 491.26 feet to the POINT OF BEGINNING; thence South $00^{\circ}02'45''$ West, 265.79 feet; thence South $89^{\circ}53'08''$ West, 328.00 feet; thence North $00^{\circ}02'46''$ East, 265.56 feet; thence North $89^{\circ}50'43''$ East, 328.00 feet to the POINT OF BEGINNING.

PARCEL NO. 2

Together with an easement, 60 feet in width, and 1,324.06 feet long lying adjacent to and westerly of the East line of the Southwest one-quarter of Section 18, Township 14 North, Range 20 East, M.D.B. & M.

PARCEL NO. 3

Together with an easement 25 feet in width and 491.26 feet long, lying parallel to and Southerly of the North Property line of the following: Commencing at the North Quarter Corner of said Section 18, proceed South $0^{\circ}02'46''$ West, a distance of 2,972.12 feet, and South $89^{\circ}55'34''$ West, a distance of 60.00 feet, to the True Point of Beginning, which is the Northeast corner of the parcel; proceed thence South $0^{\circ}02'46''$ West, 266.14 feet, to the Southeast corner of the parcel; thence South $89^{\circ}53'08''$ West, 819.26 feet, to the Southwest corner of the parcel; thence North $0^{\circ}02'46''$ East 265.56 feet, to the Northwest corner of the parcel; thence North $89^{\circ}50'43''$ East, 819.26 feet, to the True Point of Beginning.

Excepting therefrom any portions of said 25 foot wide easement lying within the bounds of the above described Parcel No. 1.

Assessment Parcel No. 13-191-06-9 (A PORTION)

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

B5.000
1983 JAN 10 PM 3:22

SUZANNE BEAUDREAU
RECORDER

Suzanne Beaudreau
Rip

075031

LIBER 183 PAGE 448