

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That ROBERT A. McMILLAN AND C. MARION McMILLAN,  
husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to LAWRENCE R. CALDWELL AND LYNDA CALDWELL, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the \_\_\_\_\_  
County of Douglas , State of Nevada, bounded and described as follows:

SEE ATTACHED LEGAL DESCRIPTION MARKED EXHIBIT "A" AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the  
survivor of them, and to the heirs and assigns of such survivor forever.

Witness OUR hand S this 7th day of January , 19 83

STATE OF NEVADA  
COUNTY OF Douglas } ss

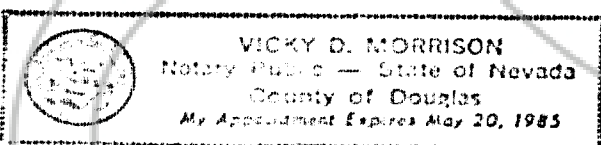
Robert A. McMILLAN  
ROBERT A. McMILLAN

On January 10, 1983  
personally appeared before me, a Notary Public,  
Robert A. McMILLAN and  
C. Marion McMILLAN

C. Marion McMILLAN  
C. MARION McMILLAN

who acknowledged that the Y executed  
the above instrument.

Vicky D. Morrison  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 102611B

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Lawrence R. Caldwell  
P.O. Box 1095  
Minden, Nevada 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$ 22.00  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
Old Stone Mortgage Corp.  
P.O. Box 1517  
Walla Walla, Washington 99362

Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

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EXHIBIT "A"  
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of Land, located in the Northeast 1/4 of the Southwest 1/4 of Section 18, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the North Quarter Corner of said Section 18, proceed South 0°02'46" West, a distance of 2,972.12 feet, and South 89°55'34" West, a distance of 60.00 feet, to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel; proceed thence South 0°02'46" West, 266.14 feet, to the Southeast corner of the parcel; thence South 89°53'08" West, 819.26 feet, to the Southwest corner of the parcel; thence North 0°02'46" East, 265.56 feet, to the Northwest corner of the parcel; thence North 89°50'43" East, 819.26 feet, to the TRUE POINT OF BEGINNING.

Together with an easement, 60 feet in width, and 1,324.06 feet long, lying adjacent to and Westerly of the East line of the Southwest 1/4 of said Section 18.

Assessment Parcel No. 13-191-06-9

EXCEPTING THEREFROM

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of the Northeast one-quarter of the Southwest one-quarter of Section 18, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

PARCEL NO. 1

Commencing at the North one-quarter corner of Section 18, Township 14 North, Range 20 East, M.D.B. & M; thence South 00°02'46" West 2,972.12 feet; thence South 89°55'34" West, 60.00 feet; thence South 89°50'43" West, 491.26 feet to the POINT OF BEGINNING; thence South 00°02'45" West, 265.79 feet; thence South 89°53'08" West, 328.00 feet; thence North 00°02'46" East, 265.56 feet; thence North 89°50'43" East, 328.00 feet to the POINT OF BEGINNING.

PARCEL NO. 2

Together with an easement, 60 feet in width, and 1,324.06 feet long lying adjacent to and westerly of the East line of the Southwest one-quarter of Section 18, Township 14 North, Range 20 East, M.D.B. & M.

PARCEL NO. 3

Together with an easement 25 feet in width and 491.26 feet long, lying parallel to and Southerly of the North Property line of the following: Commencing at the North Quarter Corner of said Section 18, proceed South 0°02'46" West, a distance of 2,972.12 feet, and South 89°55'34" West, a distance of 60.00 feet, to the True Point of Beginning, which is the Northeast corner of the parcel; proceed thence South 0°02'46" West, 266.14 feet, to the Southeast corner of the parcel; thence South 89°53'08" West, 819.26 feet, to the Southwest corner of the parcel; thence North 0°02'46" East, 265.56 feet, to the Northwest corner of the parcel; thence North 89°50'43" East, 819.26 feet, to the True Point of Beginning.

Excepting therefrom any portions of said 25 foot wide easement lying within the bounds of the above described Parcel.

DOUGLAS COUNTY TITLE

OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

45.00d  
1993 JUN 10 PM 3:23

SUZANNE BENOUREAU  
RECORDER

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*Suzanne Benoreau*  
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