

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 7th day of January, 1983, between LAWRENCE R. CALDWELL AND LYNDA CALDWELL, husband and wife, herein called TRUSTOR, whose address is P.O. Box 1095 Minden, NV 89423 (number and address) (city) (state) (zip) and

DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and ROBERT A. McMILLAN AND C. MARION McMILLAN, husband and wife, as Joint Tenants with right of survivorship, herein called BENEFICIARY, WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as:

SEE ATTACHED LEGAL DESCRIPTION MARKED EXHIBIT "A" AND MADE A PART HEREOF

"If the trustor shall sell convey or alienate said property, or any part thereof, or any interest therein, or shall be divested of his title or any interest therein in any manner or way, whether voluntarily or involuntarily, without the written consent of the beneficiary being first had and obtained beneficiary shall have right, at its option, to declare any indebtedness or obligations secured hereby, irrespective of the maturity date specified in any note evidencing the same, immediately due and payable.:

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 20,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clerk	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Eiko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA }
COUNTY OF Douglas } SS.

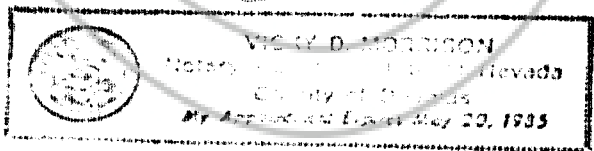
On January 10, 1983 personally appeared before me, a Notary Public,

Lawrence R. Caldwell
LAWRENCE R. CALDWELL
Lynda Caldwell
LYNDA CALDWELL

Lawrence R. Caldwell and
Lynda Caldwell

who acknowledged that the y executed the above instrument.

Signature: [Signature]
(Notary Public)



ORDER NO. }
ESCROW NO. } 102611B

WHEN RECORDED MAIL TO:

Mr. & Mrs. Robert A. McMillan
Rt. 3 Box 383
Minden, NV 89423

FOR RECORDER'S USE

075034

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EXHIBIT "A"
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of Land, located in the Northeast 1/4 of the Southwest 1/4 of Section 18, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the North Quarter Corner of said Section 18, proceed South 0°02'46" West, a distance of 2,972.12 feet, and South 89°55'34" West, a distance of 60.00 feet, to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel; proceed thence South 0°02'46" West, 266.14 feet, to the Southeast corner of the parcel; thence South 89°53'08" West, 819.26 feet, to the Southwest corner of the parcel; thence North 0°02'46" East, 265.56 feet, to the Northwest corner of the parcel; thence North 89°50'43" East, 819.26 feet, to the TRUE POINT OF BEGINNING.

Together with an easement, 60 feet in width, and 1,324.06 feet long, lying adjacent to and Westerly of the East line of the Southwest 1/4 of said Section 18.

Assessment Parcel No. 13-191-06-9

EXCEPTING THEREFROM

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of the Northeast one-quarter of the Southwest one-quarter of Section 18, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

PARCEL NO. 1

Commencing at the North one-quarter corner of Section 18, Township 14 North, Range 20 East, M.D.B. & M; thence South 00°02'46" West 2,972.12 feet; thence South 89°55'34" West, 60.00 feet; thence South 89°50'43" West, 491.26 feet to the POINT OF BEGINNING; thence South 00°02'45" West, 265.79 feet; thence South 89°53'08" West, 328.00 feet; thence North 00°02'46" East, 265.56 feet; thence North 89°50'43" East, 328.00 feet to the POINT OF BEGINNING.

PARCEL NO. 2

Together with an easement, 60 feet in width, and 1,324.06 feet long lying adjacent to and westerly of the East line of the Southwest one-quarter of Section 18, Township 14 North, Range 20 East, M.D.B. & M.

PARCEL NO. 3

Together with an easement 25 feet in width and 491.26 feet long, lying parallel to and Southerly of the North Property line of the following: Commencing at the North Quarter Corner of said Section 18, proceed South 0°02'46" West, a distance of 2,972.12 feet, and South 89°55'34" West, a distance of 60.00 feet, to the True Point of Beginning, which is the Northeast corner of the parcel; proceed thence South 0°02'46" West, 266.14 feet, to the Southeast corner of the parcel; thence South 89°53'08" West, 819.26 feet, to the Southwest corner of the parcel; thence North 0°02'46" East 265.56 feet, to the Northwest corner of the parcel; thence North 89°50'43" East, 819.26 feet, to the True Point of Beginning.

Excepting therefrom any portions of said 25 foot wide easement lying within the bounds of the above described Parcel No. 1.

REQUESTED BY
DOUGLAS COUNTY TITLE

OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
4500pl
1983 JAN 10 PM 3:29

SUZANNE BEAUDREAU
RECORDER

075034

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Betty Henderson
Dip