JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That FRANCINE J. MARSHALL, an unmarried woman also	
known as FRANCES J. MARSHALL	
in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and	
Convey to JOHN VODOPICH AND MILDRED VODOPICH, husband and wife	
as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the	
County of, State of Nevada, bounded and described as follows:	
Lot 12, Block G, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4 filed in the Office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.	
Assessment Parcel No. 27-542-12-5	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.	
Witness my hand this 4th d	ay of
STATE OF NEVADA HEW Jerkey } ss	Francis J. Marshall
countrof atlantic }ss	FRANCINE J. MARSHALL
on Jan 10, 1983 personally appeared before me, a Notary Public. Francisco J. Markall	
who acknowledged that she executed the above instrument.	
Notsey Public	
My Commence of Commence (1997)	ORDER NO. 102670
SEAL	ESCROW NO.
	WHEN RECORDED MAIL TO: Mr. & Mrs. John Vodopich
The grantor(s) declare(s):	1401 Langley Drive
Documentary transfer tax is \$ 26.95 () computed on full value of property conveyed, or	Gardnerville, NV 89410
 (X) computed on full value less value of liens and encumbrances remaining at time of sale. 	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Old Stone Mortgage Corp.	
P.O. Box 1517	
Walla Walla, Washington 99362	REQUESTED BY
	DOUGLAS COUNTY TILE
Sheerin & O'Reilly	
Attorneys at Law P. O. Box 606	1983 JAN 13 PH 12: 22
Carson City, Nevada 89701	SUZANKE BUNUCREAU
P. O. Box 1327 Gardnerville, Nevada 89410	075117
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