## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DON B. JARMAN and RONNALYN JARMAN,	
husband and wife	
in consideration of S 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and	
Convey to MYUREL NOWLIN, an unmarried man	
	The state of the s
and to the heirs and assigns of such Grantee forever, all that real property situated in the <u>unincorporated</u>	
County of Douglas , State of Nevada, bounded and described as follows:	
A parcel of land situated in and being a portion of the SE 1/4 of the SW 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., described as follows:  PARCEL D-3, as set forth on that certain Parcel Map No. 2 for Don B. Jarman, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on July 11, 1979, as Document No. 34390.	
A.P. 21-086-08	
Together with all and singular the tenements, hereditaments and appurany reversions, remainders, rents, issues or profits thereof.	tenances thereunto belonging or in anywise appertaining, and
Witness Our hand S this 21st	day of January , 19 83 .
STATE OF NEVADA	DR
COUNTY OF DOUGLAS SS	DON B. JARMAN
personally appeared before me, a Notary Public,  Por B. Jahren and  Ronnalyn Jahren  who acknowledged thatfhe \( \) executed  the above instrument.  Nogbry Public	RONNALYN JARMAN
	ORDER NO.
BEVERLY E. ROBERTS Notary Public - Novada Douglas County Mr Appointment Expires Fol. 28, 1988  The grantor(s) declare(s): Documentary transfer tax is \$ 15.40 (xx) computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at time of sale.	WHEN RECORDED MAIL TO:  Mr. Myurel G. Nowlin  P.O. Box 2158  Gardnerville, Nevada 89410  FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
same as above	
•	
Sheerin & O'Reilly Attorneys at Law	DOUGLAS COUNTY TITLE MICELLA MARKET M
P. O. Box 606 Carson City, Nevada 89701	SUZANNE E FAUEREAU
P. O. Box 1327 Gardnerville, Nevada 89410	Accorden 075798
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