

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That COMSTOCK ENTERPRISES, INC., a Nevada corporation

in consideration of \$ 10.00 plus , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GENE E. MUSGRAVE, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas , State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land as described on that certain exhibit marked 'Exhibit A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 7th day of February , 19 93 .

STATE OF NEVADA

~~COUNTY OF~~ Carson City

SS

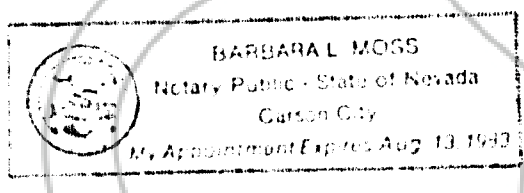
COMSTOCK ENTERPRISES, INC., a Nevada corporation

On February 7, 1983 personally appeared before me, a Notary Public, Julius Bunkowski

Julius Bunkowski  
Julius Bunkowski, its President

who acknowledged that he executed the above instrument.

Barbara L. Moss  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 17566-DS/lm

WHEN RECORDED MAIL TO:  
Gene E. Musgrave  
9550 Hwy. 50 West, Stagecoach,  
Nevada 89429

The grantor(s) declare(s):  
Documentary transfer tax is \$ 121.00  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

Barbara L. Moss  
MAIL TAX STATEMENTS TO:

FOR RECORDER'S USE

DESCRIPTION:

NEV. 17566-DS-BM

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcels A and B as set forth on the Parcel Map for Jack Bemis, being a portion of the Northwest 1/4 of the Northeast 1/4 of Section 18, Township 10 North, Range 22 East, M.D.B. & M., filed for record October 19, 1979 in Book 1079, Page 1710, Document No. 37989, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an easement 10.00 feet in width for water pipe lines over and across the portion of Parcel 8, as shown on the record of survey filed for record October 10, 1969 as document No. 45990, Official Records of Douglas County, State of Nevada, described as follows:

Beginning at the well site from which the North 1/4 corner of Section 18, Township 10 North, Range 22, East, M.D.B. & M., bears North 02°50'00" East a distance of 860.00 feet; thence from the point of beginning North 03°17'00" West a distance of 185.10 feet to a point in the road and utility easement as set forth on that certain record of survey map filed in the office of the Recorder of Douglas County, State of Nevada, on October 10, 1969, as Document No. 45990, said road and utility easement as shown on said map is shown as Penrod Lane; thence North 86°43'00" East in said road and utility easement a distance of 260.00 feet to a point therein; thence North 03°17'00" West a distance of 60 feet to the point of termination of the easement hereby dedicated.

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kw  
1/10/83

REQUESTED BY  
**SIERRA LAND TITLE CORP.**

OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

*\$5.00 pd.*

1983 FEB 10 PM 1:03

SUZANNE D'AMOREAU  
RECORDER

*Carl J. Ebert*  
*Dep*

**076103**

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