

Scale = 1" = 100'

**LEGEND**

- Found 5/8" Rebar tagged R.L.S. 235
- △ Set 5/8" Rebar with cap R.L.S. 2280
- ◇ Found B.L.M. Brass Cap Monument

**BASIS OF BEARING**

The Basis of Bearing of this map is the easterly line of Section 1 which bears "NORTH" as shown on the map of the MAUK PARCELS recorded at Doc. No. 06307.

**NOTES:**

1. ELECTRICAL SERVICE TO WATER SUPPLY SHALL BE SEPARATE FROM ALL STRUCTURE ELECTRICAL SERVICES.
2. EACH DWELLING USING WATER WELL SUPPLY SHALL BE PROVIDED WITH A PRESSURIZED WATER STORAGE TANK IN EXCESS OF 300 GALLONS CAPACITY.
3. COMBUSTIBLES SHALL BE CLEARED 30' FROM ALL STRUCTURES.

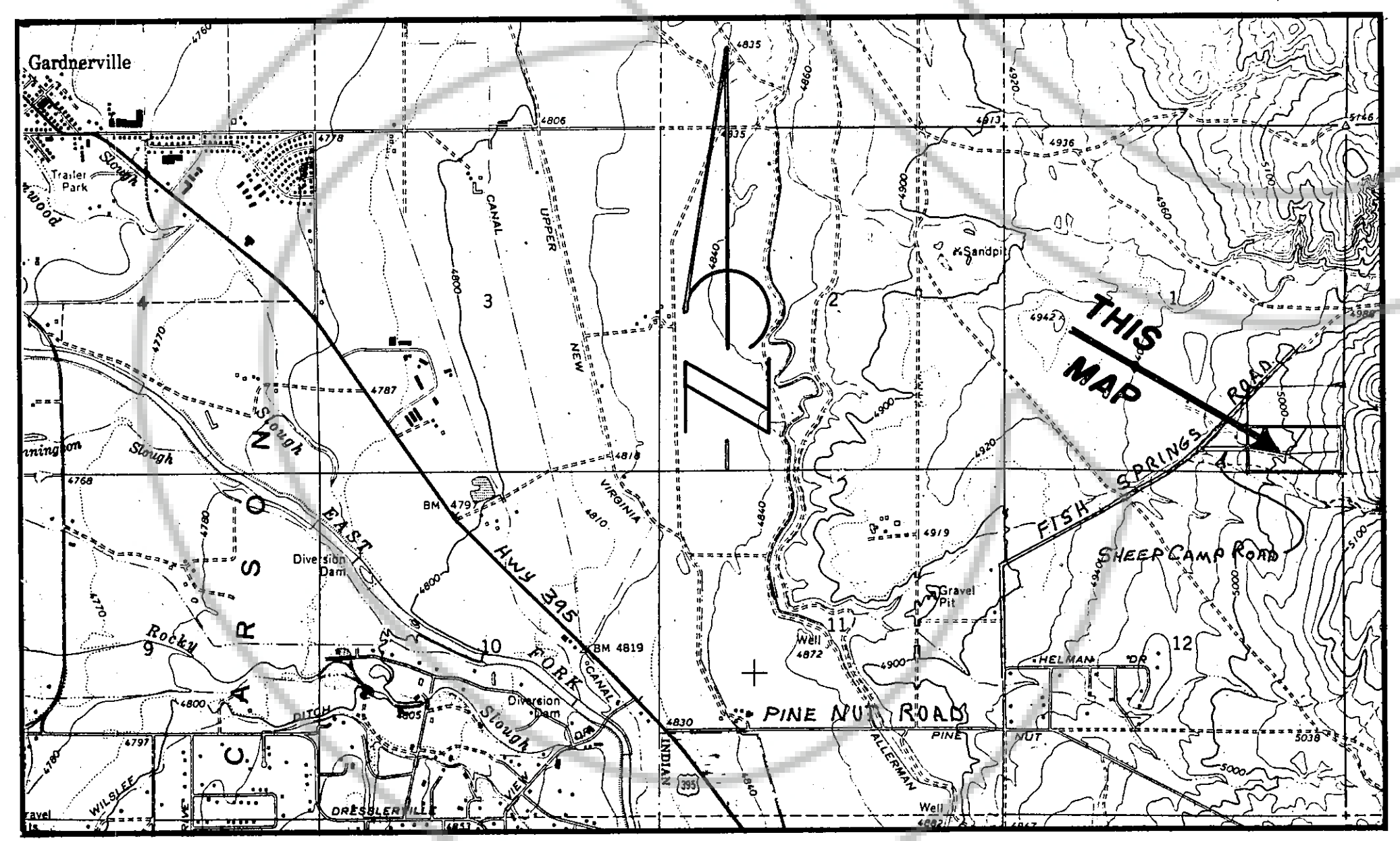
**UTILITY EASEMENTS**

- 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES.
- 5' PUBLIC UTILITY EASEMENTS ALONG ALL SIDE AND REAR LOT LINES.

**UTILITY CERTIFICATE**

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

_____	DATE
<i>R.E. Shannon</i>	11-12-81
SIERRA PACIFIC POWER CO.	DATE
_____	DATE
<i>H. Felton</i>	11-12-81
CONTINENTAL TELEPHONE CO.	DATE
_____	DATE



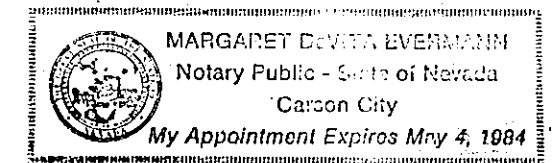
**VICINITY MAP**  
Scale 1" = 2000'

**OWNER'S CERTIFICATE**

I, Julian Smith & Joanna Smith CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

STATE OF NEVADA } S.S.  
COUNTY OF DOUGLAS } S.S.

ON THE 13<sup>th</sup> DAY OF November, 1981, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JULIAN R. T. JOANNA SMITH WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.



**SURVEYORS' CERTIFICATE**

I, RICHARD WHITNEY, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF Julian Smith
2. THE LANDS SURVEYED LIE WITHIN Sec. 1, T.12N, R.20E., M.D.M.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

DATE 11-12-81

Richard G. Whitney  
RICHARD G. WHITNEY R.L.S. 2280

**COUNTY ENGINEERS' CERTIFICATE**

I, WARNER C. PHILLIPS, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND, APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS, AND, I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Warner C. Phillips  
WARNER C. PHILLIPS,  
DOUGLAS COUNTY ENGINEER

DATE February 9, 1983

**COUNTY PLANNING DIRECTORS CERTIFICATE**

I, ANDREW R. BURNHAM, DOUGLAS COUNTY PLANNING DIRECTOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

Andrew R. Burnham  
ANDREW R. BURNHAM  
COUNTY PLANNING DIRECTOR

DATE 2-9-83

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT Julian Smith & Joanna Smith THE ONLY PARTIES HAVING RECORD INTEREST IN THE TRACTS OF LAND, EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT, THE FOLLOWING IS A COMPLETE LIST OF LIEN AND OR MORTGAGE HOLDERS OF RECORD.

Lillian C. Dobson, a married woman

Silver State Title Company  
Margaret E. Zinke  
COMPANY  
Margaret E. Zinke, Assistant Secretary

**RECORDERS' CERTIFICATE**

FILED FOR RECORD THIS 10<sup>th</sup> DAY OF February, 1983, AT 11 MIN. PAST 1 O'CLOCK P.M. IN BOOK 262 OF OFFICIAL RECORDS, AT PAGE 1282; DOCUMENT NUMBER 76630 RECORDED AT THE REQUEST OF Julian Smith

Jaida Matus, Recorder  
DOUGLAS COUNTY RECORDER

**COUNTY CLERK'S CERTIFICATE**

I, YVONNE BERNARD, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COMMISSIONERS ON THE 11 DAY OF November, 1981, AND WAS APPROVED AND ACCEPTED.

Yvonne Bernard  
YVONNE BERNARD  
DOUGLAS COUNTY CLERK

DATE 2-10-83

**PREPARED BY:** MARTIN ENGINEERING  
P.O. BOX 616  
ZEPHYR COVE, NEVADA 89448  
(702) 588-4567

**JULIAN SMITH PARCEL MAP** being a redivision of Parcel 2 of the MAUK PARCELS, a portion of the SE 1/4 of the SE 1/4 of Section 1, T.12N., R.20E., M.D.M. Douglas County, Nevada