

E. K. MANKE  
Box 636  
GARDNERVILLE, NV  
89410

# United States Bankruptcy Court

For the \_\_\_\_\_ District of NEVADA

In re

DEC 21 1982  
**Docketed**

JOHN W. MANKE  
EILEEN K. MANKE      fdba MANKE EXCAVATING  
Debtor\*

Case No. 82-00306-T  
CLERK

## DISCHARGE OF DEBTOR

It appearing that the person named above has filed a petition commencing a case under title 11, United States Code on 04-28-82, that an order for relief was entered under chapter 7 and that no complaint objecting to the discharge of the debtor was filed within the time fixed by the court [or that a complaint objecting to discharge of the debtor was filed and, after due notice and hearing, was not sustained], it is ordered that

1. The above-named debtor is released from all dischargeable debts.
2. Any judgment heretofore or hereafter obtained in any court other than this court is null and void as a determination of the personal liability of the debtor with respect to any of the following:
  - (a) debts dischargeable under 11 U.S.C. §523;  
/or hereafter
  - (b) unless heretofore determined by order of this court to be nondischargeable, debts alleged to be excepted from discharge under clauses (2), (4) and (6) of 11 U.S.C. §523(a);
  - (c) debts determined by this court to be discharged under 11 U.S.C. §523.
3. All creditors whose debts are discharged by this order and all creditors whose judgments are declared null and void by paragraph 2 above are enjoined from commencing, continuing or employing any action, process or act to collect, recover or offset any such debt as a personal liability of the debtor, or from property of the debtor, whether or not discharge of such debt is waived.

Dated: December 21, 1982

BY THE COURT  
PATRICIA GRAY-EDWARDS, CLERK  
*Lequicia P. Purretti*  
Deputy Clerk

\*Include here all names used by Debtor within last 6 years.

I hereby certify that the attached  
instructions are correct  
and true to the best of my  
knowledge and belief.

I hereby certify that the attached  
instrument is a true and correct  
copy of the original on file in  
the office of the Clerk of the  
Court. *2/11/83*  
*A. Amos*  
Clerk of the Court

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FILED  
FEB 11 1983  
CLERK OF COURT  
COURT HOUSE  
COLUMBIA, MISSISSIPPI

# SCHEDULES OF ASSETS AND LIABILITIES

United States Bankruptcy Court

For the \_\_\_\_\_ District of NEVADA

JOHN W. MANKE and EILEEN K. MANKE, fdba  
 Debtors  
 MANKE EXCAVATING;

Case No \_\_\_\_\_

Debtor (include here all names used by debtor within last six years)

## Schedule A — STATEMENT OF ALL LIABILITIES OF DEBTOR

Schedules A-1, A-2, and A-3 must include all the claims against the debtor or his property as of the date of the filing of the petition by or against him

### Schedule A-1.—Creditors having priority.

| Nature of claim  | Name of creditor and complete mailing address including zip code (if unknown, so state) | Specify when claim was incurred and the consideration therefor, when claim is contingent, unliquidated, disputed or subject to setoff, evidenced by a judgment, negotiable instrument, or other writing, or incurred as partner or joint contractor, so indicated, specify name of any partner or joint contractor on any debt. | Indicate if claim is contingent, unliquidated or disputed | Amount of claim |
|--|---|---|---|-----------------|
| a. Wages, salary, and commissions, including vacation severance pay, and sick leave pay owing to workmen, servants, clerks, or traveling or city salesmen on salary or commission basis, whole or part time, whether or not selling exclusively for the debtor, not exceeding \$2,000 to each, earned within 90 days before filing of petition or cessation of business, if earlier (specify date) |   |   | S   | NONE            |
| b. Contributions to employee benefit plans for services rendered within 180 days before filing of petition or cessation of business, if earlier (specify date)   |   |   |   | NONE            |
| c. Deposits by individuals, not exceeding \$900 for each for purchase, lease, or rental of property or services for personal, family, or household use that were not delivered or provided   |   |   |   | NONE            |
|  | Nevada Dept. of Employment Security<br>500 E. 3rd St.<br>Carson City, Nevada 89710      |   |   | 263.52          |

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I hereby certify that the attached  
instrument is a true and correct  
copy of the original file in  
the office of the  
County Clerk  
2/11/83  
L. Simpson  
County Clerk

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**Schedule A-2. — Creditors Holding Security**

| Name of creditor and complete mailing address including zip code (unknown, so state) | Description of security and date when obtained by creditor              | Specify when claim was incurred and the consideration therefor: when claim is contingent, unliquidated, disputed, subject to setoff, evidenced by a judgment, negotiable instrument, or other writing, or incurred as partner or joint contractor, so indicate; specify name of any partner or joint contractor on any debt | Indicate if claim is contingent, unliquidated or disputed | Market value | Amount of claim without deduction of value of security |
|--|---|---|---|--------------|--|
| American Savings & Loan Association<br>P. O. Box 2580<br>Reno, NV 89505              | First Deed of trust on home property legally described on Schedule B-1  |   | S   | 85,000.00    | S 26,309.24  |
| Nevada First Thrift<br>378 Fairview Drive<br>Carson City, NV 89701                   | Second Deed of trust on home property legally described on Schedule B-1 |   | "   |              | 12,888.00  |

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2/11/23 *A. Simpson*

County Clerk

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**Schedule A-3.—CREDITORS HAVING UNSECURED  
CLAIMS WITHOUT PRIORITY**

| Name of creditor (including last known holder of any negotiable instrument) and complete mailing address including zip code (if unknown, so state) | Specify when claim was incurred and the consideration therefor; when claim is contingent, unliquidated, disputed, subject to setoff, evidenced by a judgment, negotiable instrument, or other writing, or incurred as partner or joint contractor, so indicate; specify name of any partner or joint contractor on any debt | Amount of claim  |
|--|---|--|
| ✓ Bruce H. Baldecci<br>P. O. Box 667<br>Carson City, NV 89701  | Medical services rendered on open account   | \$ 30.60   |
| ✓ Carson Surgical Group<br>Dr. King<br>1000 N. Division<br>Carson City, NV 89701   | Medical services rendered on open account   | 133.80   |
| ✓ Business & Professional<br>Men's Collection Service<br>P. O. Box 872<br>Reno, NV 89504   | Collecting for Carson Surgical Group<br>immediately above   |  |
| ✓ Carson Surgical Group<br>Dr. Pitto<br>1000 N. Division<br>Carson City, NV 89701  | Medical services rendered on open account   | 715.00   |
| ✓ Carson Tahoe Hospital<br>P. O. Box 2168<br>Carson City, NV 89701   | Medical services rendered on open account<br>FOR Ken, Tammy   | 70.74<br>42.00<br>173.61<br>1,266.85<br>39.65<br>23.60 |
| ✓ Carson Valley Pharmacy<br>P. O. Box 187<br>Minden, NV 89423  | Merchandise purchased on open account   | 199.00   |
| ✓ Computer Diagnostic<br>Lab<br>West Sixth Medical Bldg.<br>129 W. 6th St., Suite 2<br>Reno, NV 89503  | Medical services rendered on open account   | 390.00   |
| ✓ John A. Coombs, D.D.S.<br>631 N. Division St.<br>Carson City, NV 89701   | Dental services rendered on open account  | 185.00   |
| ✓ Gardnerville Automotive<br>P. O. Box 367<br>Gardnerville, NV 89410   | Repair services rendered on open account  | 152.04   |
| ✓ Gordon Taylor, M.B.B.S.<br>P. O. Box 667<br>Carson City, NV 89701  | Medical services rendered on open account   | 131.00   |

I hereby certify that the attached instrument is a true and correct copy of the original on file in the office of the County Judge.  
*2/11/13 A. Simpson*  
Authorized Clerk to Bankruptcy Judge

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Schedule A-3.—CREDITORS HAVING UNSECURED  
CLAIMS WITHOUT PRIORITY

| Name of creditor (including last known holder of any negotiable instrument) and complete mailing address including zip code (if unknown, so state) | Specify when claim was incurred and the consideration therefor; when claim is contingent, unliquidated, disputed, subject to setoff, evidenced by a judgment, negotiable instrument, or other writing, or incurred as partner or joint contractor, so indicate; specify name of any partner or joint contractor on any debt | Amount of claim |
|--|---|-----------------|
|  | BALANCE FORWARD:  | \$ 3,552.89     |
| ✓ Greg's ARCO<br>P. O. Box 1976<br>Minden, NV 89423  | Merchandise purchased on open account   | 284.32          |
| ✓ Small Claims Court<br>East Fork Township<br>Minden, NV 89423   | Same as Greg's ARCO immediately above   |                 |
| ✓ Miller's Food Center<br>P. O. Box<br>Minden, NV 89423  | Merchandise purchased on open account   | 1,359.39        |
| ✓ Northern Nevada<br>Plastic Surgeons<br>Dr. Strand<br>975 Ryland St.<br>Reno, NV 89502  | Medical services rendered on open account   | 750.00          |
| ✓ Dr. Donald Olson<br>633 No. Arlington<br>Suite 260<br>Reno, NV 89503   | Medical services rendered on open account   | 51.81           |
| ✓ William O'Shaughnessy<br>P. O. Box 1539<br>Minden, NV 89423  | Medical services rendered on open account   | 63.00           |
| ✓ Dr. John Pasek<br>P. O. Box 398<br>Minden, NV 89423  | Medical services rendered on open account   | 60.00           |
| ✓ Tahoe-Carson<br>Radiological Group<br>1001 N. Mountain<br>Carson City, NV 89701  | Medical services rendered on open account   | 49.00           |
| ✓ Justice Court of<br>Carson Township<br>320 N. Carson<br>Carson City, NV 89701  | Same as Tahoe-Carson Radiological Group immediately above   |                 |
| ✓ Dr. Snyder<br>Box 667<br>Carson City, NV 89701   | Medical services rendered on open account   | 299.00          |

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instrument is a true and correct  
copy of the original as filed in  
the office of  
2/11/83 *A. Simpson*  
Authorised Clerk, Probate and Family Judge

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Schedule A-3.—CREDITORS HAVING UNSECURED  
CLAIMS WITHOUT PRIORITY

Name of creditor (including last known holder of any negotiable instrument) and complete mailing address including zip code (if different to state).

Specify when claim was incurred and the consideration therefor, when claim is contingent, unliquidated, disputed, subject to setoff, evidenced by a judgment, negotiable instrument, or other writing, or incurred as partner or joint contractor, so indicate; specify name of any partner or joint contractor on any debt.

Amount of claim

BALANCE FORWARD:

\$ 7,957.48

✓ All American Tire Co.  
P. O. Box 248  
Gardnerville, NV 89410

Merchandise purchased on open account

595.24

✓ Bing Construction  
P. O. Box 487  
Minden, NV 89423

Services rendered on open account

10,699.71

1,345.56

✓ Brad's Iron Works  
P. O. Box 1264  
Gardnerville, NV 89410

Merchandise purchased on open account

492.04

✓ Capitol Truck Parts  
9297 Jackson Road  
Sacramento, CA 95826

Repair services rendered on open account

1,389.56

✓ Carson Tahoe Rents  
P. O. Box 1492  
Gardnerville, NV  
89410

Rental services rendered on open account

216.47

✓ Coast to Coast  
P. O. Box 190  
Minden, NV 89423

Merchandise purchased on open account

1,069.05

✓ C.O.D. Garage  
P. O. Box 7  
Minden, NV 89423

Merchandise purchased and services rendered on open account

222.02

✓ Comstock Copters  
P. O. Box 184  
Genoa, NV 89411

Merchandise purchased on open account

56.25

✓ Crockett Enterprises  
P. O. Box 1168  
Minden, NV 89423

Hauling services rendered on open account

870.40

✓ Douglas Iron  
Works, Inc.  
P. O. Box 326  
Minden, NV 89423

Repair services rendered on open account

73.17

✓ Eagle Valley Construction  
Carson City, NV 89701

Services rendered on open account

344.42

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the office of the County Judge.  
Dated 2/11/13 *A. Simpson*  
Authorized Clerk of Bankruptcy Judge

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Schedule A-3.—CREDITORS HAVING UNSECURED  
CLAIMS WITHOUT PRIORITY

| Name of creditor (including last known holder of any negotiable instrument) and complete mailing address including zip code (if unknown so state) | Specify when claim was incurred and the consideration therefor, when claim is contingent, unliquidated, disputed, subject to setoff, evidenced by a judgment, negotiable instrument, or other writing, or incurred as partner or joint contractor, so indicate; specify name of any partner or joint contractor on any debt | Amount of claim       |
|---|---|-----------------------|
|   | <b>BALANCE FORWARD:</b>   |                       |
| ✓ Farmer's Insurance<br>Prematic Service Corp.<br>P. O. Box 29059<br>Phoenix, AZ 85038  | Insurance services rendered on open account   | \$25,331.38<br>646.00 |
| ✓ Diano, Inc.<br>P. O. Box 76203<br>Sanford Station<br>Los Angeles, CA<br>90076   | Collecting for Farmers Insurance immediately above  |                       |
| ✓ Miller & Goldsmith<br>Northern California<br>Office<br>P. O. Box 5398<br>San Mateo, CA 94402  | Collecting for Farmers Insurance immediately above  |                       |
| ✓ Collection Service<br>of Nevada<br>777 Forest St.<br>Reno, NV 89509   | Collecting for Farmers Insurance immediately above  |                       |
| ✓ Gerber Products, Inc.<br>P. O. Box 906<br>Minden, NV 89423  | Services rendered on open account   | 100.00                |
| ✓ Hintze Electric, Inc.<br>P. O. Box 445<br>Gardnerville, NV 89410  | Merchandise purchased and services rendered on open account   | 262.00                |
| ✓ Lawrence E. Jacobsen<br>Union Oil<br>P. O. Box 367<br>Minden, NV 89423  | Merchandise purchased on open account   | 1,012.00              |
| ✓ Glenn E. Logan<br>Public Accountant<br>P. O. Box 638<br>Gardnerville, NV 89410  | Accounting services rendered on open account  | 3,515.00              |
| ✓ Minden Chevron<br>P. O. Box 475<br>Minden, NV 89423   | Merchandise purchased on open account   | Unknown               |
| ✓ Neddenriep Equipment<br>P. O. Box 488<br>Minden, NV 89423   | Merchandise purchased and services rendered on open account   | 3,591.56              |

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I hereby certify that the attached  
instrument is a true and correct  
copy of the original on file in  
the office of the Bankruptcy Judge.  
Dated 3/11/83 J. Simpson  
Authorized Clerk to Bankruptcy Judge

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LIBER 283

Schedule A-3.—CREDITORS HAVING UNSECURED

CLAIMS WITHOUT PRIORITY

Name of creditor (including last known holder of any negotiable instrument) and complete mailing address including zip code (if known) so state)

Specify when claim was incurred and the consideration therefor, when claim is contingent, unliquidated, disputed, subject to recall, evidenced by a judgment, negotiable instrument, or other writing, or incurred as partner or joint contractor, so indicate; specify name of any partner or joint contractor on any debt

Amount of claim

| Name of creditor (including last known holder of any negotiable instrument) and complete mailing address including zip code (if known) so state) | Specify when claim was incurred and the consideration therefor, when claim is contingent, unliquidated, disputed, subject to recall, evidenced by a judgment, negotiable instrument, or other writing, or incurred as partner or joint contractor, so indicate; specify name of any partner or joint contractor on any debt | Amount of claim       |
|--|---|-----------------------|
| <b>BALANCE FORWARD:</b>  |   |                       |
| ✓ Nevada Parts & Engine Supply<br>P. O. Box 485<br>Gardnerville, NV 89410  | Merchandise purchased and services rendered on open account   | \$34,457.94<br>417.77 |
| ✓ Northern Nevada Diesel<br>P. O. Box 1377<br>Gardnerville, NV 89410   | Repair services rendered on open account  | 98.00                 |
| ✓ Pete Tilly's Firestone<br>Box 1450<br>Minden, NV 89423   | Merchandise purchased on open account   | 704.78                |
| ✓ Sierra Creek Ranch<br>Box 227<br>Genoa, NV 89411   | Merchandise purchased on open account   | 250.00                |
| ✓ Snap-on-Tools<br>5641 Edmonds Dr.<br>Carson City, NV 89701   | Merchandise purchased on open account   | 40.00                 |
| ✓ Southside Shell<br>P. O. Box 112<br>Gardnerville, NV 89410   | Services rendered on open account   | 740.47                |
| ✓ Collection Service of Nevada<br>777 Forest St.<br>Reno, NV 89509   | Collecting for Southside Shell immediately above  |                       |
| ✓ Valley Hardware<br>Box 308<br>Minden, NV 89423   | Merchandise purchased on open account   | 419.34                |
| ✓ Valley Insurance & Realty Co.<br>P. O. Box 217<br>Gardnerville, NV 89410   | Insurance services rendered on open account   | 106.14                |
| ✓ Valley Pump & Electric<br>P. O. Box 1445<br>Gardnerville, NV 89410   | Merchandise purchased on open account   | 4.44                  |
| ✓ Walker River Precast<br>Box 32<br>Wellington, NV 89444   | Merchandise purchased on open account   | 1,722.84              |

I herewith certify that the attached  
instrument is a true and correct  
copy of the original in  
the office of the County Judge.  
Date: 2/11/83 *L. Simpson*  
Authorized Clerk County Judge

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REQUESTED BY  
*Lillian Duce*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$19.00 fee  
1983 FEB 11 PM 12:20

SUZANNE BEAUDREAU  
RECORDER  
*Suzanne Beaudreau*  
*Clp*

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