

Order No.

Documentary Transfer Tax \$15.40

Escrow No. 36505 M

xx Computed on full value of property conveyed; or Computed on full value less liens & encumbrances remaining thereon at time of transfer. Under penalty of perjury.

WHEN RECORDED, MAIL TO:

1 Andy Hofer, Jr.
2 Star Route Box 902
3 Minden, Nevada 89423

Lawyers Title Insurance Corporation
Signature of declarant or agent determining tax - firm name

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ALFRED E. IRMER AND EDITH E. IRMER,

do(es) hereby GRANT, BARGAIN and SELL to

ANDREW HOFER, JR. an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED: January 24, 1983

Alfred E. Irmer
ALFRED E. IRMER

Edith E. Irmer
EDITH E. IRMER

STATE OF *Arizona*)
County of *Maricopa*) : ss.

On *February 4* 1983 personally appeared before me, a Notary Public, *Alfred E. Irmer*

SEAL

who acknowledged that he executed the above instrument.

Notary Public
NOTARY PUBLIC

My Commission Expires *12/31/83*

076192

LIBER 283 PAGE 1255

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 88
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-6676
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4877

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of S.W. 1/4 of the N.E. 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the center of Section 28, Township 14 North, Range 20 East, M.D.B. & M. and running thence Northerly along the North-South quarter section line a distance of 666.29 feet to a point being the South West corner of the parcel of land conveyed to HOWARD MORRIS, et ux, in Deed of Correction recorded October 28, 1965, in Book 35, page 455, as Document No. 29931 of Official Records, thence North 89°49'52" East, a distance of 50.00 feet to the True Point of Beginning; thence North 00°09'00" East along the East line of Vicky Lane, a distance of 284.27 feet to a point; thence North 89°46'26" East, a distance of 195.00 feet to a point; thence North 00°09' East, a distance of 215.00 feet to a point; thence Easterly, parallel to the East-West quarter Section line of a distance of 771.15 feet to a point; thence South 00°08'51" West, a distance of 500.24 feet to a point; thence South 89°49'52" West a distance of 966.16 feet, to the POINT OF BEGINNING.

Said land being more particularly shown on that certain record of Survey for ANDREW HOFER, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 7, 1978, as Document No. 27991.

EXCEPTING THEREFROM All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of the Southwest 1/4 of the Northeast 1/4 of Section 28, in Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

BEGINNING at a point in the Southwest corner of the parcel of land conveyed to ALFRED E. IRMER, et ux, in Deed recorded July 24, 1979, in Book 779, Page 1377, Document No. 34771, of Official Records; thence North 00°09'00" East, a distance of 224.27 feet; thence North 89°46'26" East, a distance of 195.00 feet; thence South 00°09'00" West, a distance of 224.46 feet to the Southerly line of the IRMER'S parcel of land set forth hereinabove; thence South 89°49'52" West, a distance of 195.00 feet to the Point of Beginning.

Portion A.P.N. 21-040-08

EXHIBIT "A"

STATE OF CALIFORNIA

County of GLENN

on JANUARY 31,

1983
DATE

personally appeared before me.

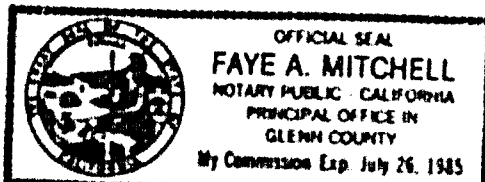
a Notary Public (or judge or other officer, as the case may be).

EDITH E. IRMER

who acknowledged that he executed the above instrument

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of GLENN the day and year in this certificate first above written

Faye A. Mitchell
Signature of Notary



076192

LIBER 283 PAGE 1256

COPY

REQUESTED BY
LAWYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$ 20.00
1988 FEB 15 AM 9:49

SUZANNE BEAUDREAU
RECORDER

Carol J. Herbert
Dep

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LIBER 283 PAGE 1257