

R.P.T.T. \$ 0.00

EASEMENT FOR WELL
Grant Deed

Application No. 1983-4-1

SPENCER N. RAUBER

THIS INDENTURE WITNESSETH: THAT SPENCER N. RAUBER and CARLINE RAUBER, his wife

THE FIRST PART ies IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT AN EASEMENT FOR A WELL to: JOHN JOVICICH and CAMILLA KNOX JOVICICH, his wife, as Joint Tenants

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS

A parcel of land, located in the NE 1/4 NE 1/4 of Section 28, T.13N., R.19E., M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the found northeast corner of said Section 28, proceed S60°20'25"W, 1350.82 feet, to a well casing; thence N45°E, 14.14 feet, to the TRUE POINT OF BEGINNING, which is the northeast corner of this parcel; thence South, 20.00 feet; West, 20.00 feet; North, 20.00 feet; and East, 20.00 feet, to the TRUE POINT OF BEGINNING, containing 400 square feet, more or less: TOGETHER WITH a 20.00 foot wide access easement extending from the well casing South to an intersection with the centerline of the former Kingsbury Grade and thence along said former Kingsbury Grade to its intersection with Foothill Road in Carson Valley.

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF THE SECOND PART, AND TO their ~~XXXXXXXXXXXXXXXXXXXX~~ survivor of them and to the heirs and assigns of such survivor forever.

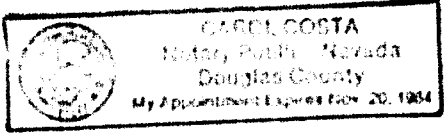
WITNESSETH Spencer N. Rauber HAND Carline Rauber THIS 14th DAY OF February, 19 83.
SPENCER N. RAUBER CARLINE RAUBER

STATE OF Nevada }
COUNTY OF Douglas } ss.

On this 14th day of February, 19 83, before me, the undersigned a Notary Public in and for said County, personally appeared Spencer N. Rauber and Carline Rauber

known to me to be the person S whose name S are subscribed to the foregoing instrument and acknowledged that t he y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Carol Costa
NOTARY PUBLIC in and for said County and State



My commission expires _____, 19 _____

After recording please mail to:
Mr. & Mrs. John Jovicich
Rt. 3, Box 153B
Gardnerville, Nevada 89410

REQUESTED BY
SILVER STATE TITLE CO.
OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
#40098
1983 FEB 16 AM 10:30
SUZANNE B. AUDREAU
RECORDER
Betty Headon
Slp

FOR RECORDER'S USE
076222
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