

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL EDWARD FISCHER and JANET MARIE FISCHER,
husband and wife and dealing with their undivided 1/3 interest
in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to THOMAS A. ABDOO, a widower

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated
County of Douglas , State of Nevada, bounded and described as follows:

See attached legal description marked "Exhibit A" consisting
of one page

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 15th day of February , 19 83 .

STATE OF NEVADA

COUNTY OF Douglas

SS

Michael Fischer
MICHAEL EDWARD FISCHER

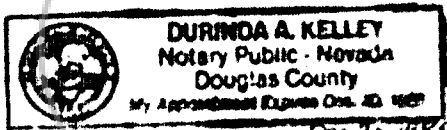
On February 15, 1983
personally appeared before me, a Notary Public,
Michael Edward Fischer and
Janet Marie Fischer

Janet Marie Fischer
JANET MARIE FISCHER

who acknowledged that he she executed
the above instrument.

Durinda A. Kelley
Notary Public
Durinda A. Kelley

ORDER NO. 102323
ESCROW NO. _____



WHEN RECORDED MAIL TO:
Mr. Thomas A. Abdo
P.O. Box 1362
Gardnerville, Nevada 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 38.50
XXXXXX computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

SECTION 27, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.,

The Southeast 1/4 of the Northeast 1/4 and those portions in the South-West 1/4 of the Northeast 1/4 of said Section 27 lying Easterly of the East Bank of Allerman Canal Diversion Ditch, traversing said lands as established and existing in 1978 with easements as provided in that certain water conveyance and easement agreement dated May 10, 1978 between Nevis Industries, Inc., and John B. Anderson and Edith Anderson.

Reserving therefrom a non-exclusive easement for road and public utilities over, under and across a 60 foot strip of land lying within the Southerly boundary of said land.

Said land more fully shown as Parcel No. 17 as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the Office of the County Recorder of Douglas County, Nevada on December 23, 1980 as Document No. 51917.

Together with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, inc., filed for record in the Office of the County Recorder of Douglas County, Nevada on December 23, 1980, as Document No. 51917. Except therefrom all those certain roadway and utility easements traversing the here-in-above described parcel of land.

Assessment Parcel No. 23-290-05-9 (A PORTION)

1/20/83
LJ

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
\$ 5.00 pd
1983 FEB 16 PM 12:45

SUZANNE BEAUDREAU
RECORDER
Suzanne Beaudreau 076239
LJ
LIBER 283 PAGE 1447