

GRANT, BARGAIN, SALE DEED

6.289

THIS INDENTURE WITNESSETH: That JAMES E. BATEMAN and CHERYL J. BATEMAN,
husband and wife

in consideration of \$ 15.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to WILLIAM E. CROWDER and ROSEMARY CROWDER, husband and wife,

AS COMMUNITY PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of DOUGLAS , State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

AP#03-030-08-7.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 1st day of February , 19 83 .

STATE OF NEVADA

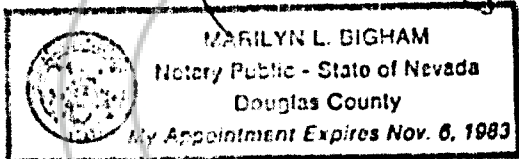
COUNTY OF DOUGLAS SS

On February 1, 1983
personally appeared before me, a Notary Public,
James E. Bateman

James E. Bateman
JAMES E. BATEMAN
Cheryl J. Bateman
CHERYL J. BATEMAN

who acknowledged that he executed
the above instrument.

Marilyn L. Bigham
Notary Public



ORDER NO. _____
ESCROW NO. 6289

WHEN RECORDED MAIL TO:
William E. Crowder
222 North Mountain Avenue, Suite 108
Upland, California 91786

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 385.00
(xx) computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land, consisting of the Southerly portion of Lot 1, Logan Creek Estates, as filed in the Douglas County Courthouse on August 19, 1959, as File No. 14816, located in Douglas County, Nevada, being a portion of Lot 1, Section 22, Township 14 North, Range 18 East, M.D.B. & M., more particularly described as follows:

Commencing at the point where the Lake Tahoe Meander Line intersects the North line of Lot 1, of Logan Creek Estates, said point being further described as an iron axle set in the ground, proceed thence South 0°06'50" West 100.00 feet, to the True Point of Beginning; proceed thence North 89°24' West 65.82 feet, to the Northwest corner of the parcel; thence South 6°49'28" East, 26.43 feet, to the Southwest corner of the parcel; thence South 87°26'10" East 62.68 feet, to a point on the Lake Tahoe Meander Line; thence South 87°26'10" East, 101.36 feet, to a point on the westerly right-of-way line of Nevada State Highway U. S. 50 which is the Southeast corner of the parcel; thence North 33°15'40" East 37.81 feet, along said westerly right-of-way line, to the Northeast corner of the parcel; thence North 89°24' West 121.94 feet, to the True Point of Beginning, containing 0.12 acres, more or less.

Assessment Parcel No. 03-030-08-7

STATE OF NEVADA
COUNTY OF DOUGLAS } ss.

On February 1, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared James E. Bateman

known to me to be the person whose name is subscribed to the within instrument as the Attorney In Fact of Cheryl J. Bateman

and acknowledged that he subscribed the name of Cheryl J. Bateman

thereto as principal, and his own name as Attorney In Fact.

WITNESS my hand and official seal.
Signature Marilyn L. Bigham
Name (Typed or Printed)



(This area for official notarial seal)

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
05.00 yd
1983 FEB 17 PM 12:49

SUZANNE BEAUDREAU
RECORDER

Suzanne Beaudreau
dep

076280

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