ASSIGNMENT OF DEED OF TRUST

(3)

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: MC CALL REALTY 3.5% January 25, 1983 xxx beneficial interest under that certain Deed of Trust dated William E. Crowder and Rosemary Crowder, husband & wife , Trustor, executed by Douglas County Title Co., Inc. , Trustee and recorded February 17, 1983 as document No.76281, in Book 283, Page 1523 of Official Records in the office of the County Recorder of County. Douglas describing land therein as: See Exhibit "A" attached hereto and made a part hereof. AP#03-030-08-7. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. February 1, 1983 Dated _____ NEVADA STATE OF CHERYL J. BATEMAN **COUNTY OF** DOUGLAS \$\$. February 1, 1983 before me, the undersigned, a Notary Public in and for said State, personally appeared James E. Bateman known to me to be the person _____ whose name _____is__ WHEN RECORDED RETURN TO: subscribed to the within instrument and acknowledged McCall Realty executed the same. WITNESS my hand and official seal.

P. O. Box 10209

Zephyr Cove, Nevada 89448

Motory Public - State of Nevada
Douglas County
My Appointment Expires Nov. 6, 1983

Signature

Order No. _

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LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land, consisting of the Southerly portion of Lot 1, Logan Creek Estates, as filed in the Douglas County Courthouse on August 19, 1959, as File No. 14816, located in Douglas County, Nevada, being a portion of Lot 1, Section 22, Township 14 North, Range 18 East, M.D.B. & M., more particularly described as follows:

Commencing at the pont where the Lake Tahoe Meander Line intersects the North line of Lot 1, of Logan Creek Estates, said point being further described as an iron axle set in the ground, proceed thence South 0°06'50" West 100.00 feet, to the True Point of Beginning; proceed thence North 89°24' West 65.82 feet, to the Northwest corner of the parcel; thence South 6°49'28" East, 26.43 feet, to the Southwest corner of the parcel; thence South 87°26'10" East 62.68 feet, to a point on the Lake Tahoe Neander Line; thence South 87°26'10" East, 101.36 feet, to a point on the westerly right-of-way line of Nevada State Highway U. S. 50 which is the Southeast corner of the parcel; thence North 33°15'40" East 37.81 feet, along said Westerly right-of-way line, to the Northeast corner of the parcel; thence North 89°24' West 121.94 feet, to the True Point of Beginning, containing 0.12 acres, more or less. acres, more or less.

Assessment Parcel No. 03-030-08-7

STATE OF NEVADA COUNTY OF	83	efore me, the undersigned, a Notary Public in and for
seld State, personally appeared	James E. Bate	man
known to me to be the person who Cheryl J. Bateman and acknowledged that Cheryl J. Bateman	+	MARILYN L. BIGHAM
thereto as principal own name as Attorney in Fact. WITNESS my rand and official ser	\ \	Notary Public - State of Nevada Douglas County My Appointment Expires Nov. 6, 198
Marilyh L. Bigham Name (Typed	or Printed)	(This area for official notarial seal)

REQUESTED BY DOUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF BOUGLAS CO. NEVADA 1983 FEB 17 PH12: 51

SUZANNE BLAUDREAU
RECORDER

ARECORDER

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