

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1  
 IMPORTANT-Read instructions on back before filling out form

Burroughs  
 BUREAU FORM 10-83

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) MORGAN RICHARD M.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-4130	
1B. MAILING ADDRESS P.O. Box 69		1C. CITY, STATE Hinden, Nevada	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) 1355 Bishop Circle		1F. CITY, STATE Gardnerville, Nevada	
1D. ZIP CODE 89423		1G. ZIP CODE 89410	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) MORGAN MARGARET J.		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-4101	
2B. MAILING ADDRESS Same		2C. CITY, STATE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) Same		2F. CITY, STATE	
2D. ZIP CODE		2G. ZIP CODE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
		4B. ZIP CODE	
5. SECURED PARTY NAME First Federal Savings and Loan Association of Nevada MAILING ADDRESS P.O. Box 600 CITY Carson City STATE NV ZIP CODE 89702		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate, if oil, gas or minerals, include description of real property from which to be extracted.)

1983 Commodore Citation II Mobile Home  
 Serial#RH3895AB

7A. *Richard M. Morgan* *Margaret J. Morgan*  
 SIGNATURE OF RECORD OWNER SIGNATURE OF RECORD OWNER

7C. \$ \_\_\_\_\_  
 MAXIMUM AMOUNT (IF INDEBTEDNESS TO BE SECURED BY AN/ ONE TIME) (OPTIONAL)

7B. \_\_\_\_\_  
 (TYPE) RECORD OWNER OF REAL PROPERTY

8. Check if Applicable

<input checked="" type="checkbox"/> A. Proceeds of collateral are also covered	<input checked="" type="checkbox"/> B. Products of collateral are also covered	<input type="checkbox"/> C. Proceeds of above described original collateral in which a security interest was perfected	<input type="checkbox"/> D. Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check if Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) February 16 19 83

*Richard M. Morgan* RICHARD M. MORGAN

By: *Margaret J. Morgan* MARGARET J. MORGAN  
 SIGNATURE(S) OF DEBTOR(S) (TITLE)

By: *S. Thorne* S. THORNE, SATELITE BRANCH MANAGER(S) (TITLE)

12. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Officer)

05432

REQUESTED BY  
**SILVER STATE TITLE CO.**  
 IN OFFICIAL RECORD OF  
 DOUGLAS COUNTY NV  
 \$400.00  
 1983 FEB 18 PH 3:22

SUZANNE BEAUREAU  
 RECORDER

*Carol J. [Signature]* 076311  
 LIBER 283 PAGE 1582

11. Return Copy To

NAME First Federal Savings and Loan  
 ADDRESS P.O. Box 600  
 CITY, STATE Carson City, NV 89702  
 AND ZIP  
 ATTN: Consumer Loans

THIS SPACE FOR USE OF FILING OFFICER