

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

4.

THIS DEED OF TRUST, made this 18th day of February, 1983, between

James R. Ahrens and Sandra L. Ahrens, husband and wife as joint tenants herein called TRUSTOR, whose address is P.O. Box 10986, Zephyr Cove, Nv. 89448

DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and Nevada Banking Company, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as:

See attached Legal Description to be made a part hereof. AP#03-192-23-4

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 200,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Eiko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	J-X Deeds	195	35822	Ormsby	72 Off. Rec.	537	37867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA } COUNTY OF Douglas } SS.

On February 18, 1983 personally appeared before me, a Notary Public,

James R. Ahrens

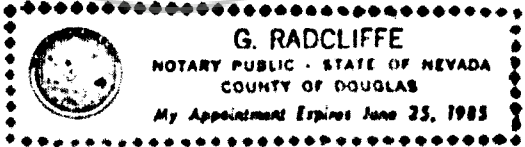
Sandra L. Ahrens

James R. Ahrens

Sandra L. Ahrens

who acknowledged that she executed the above instrument.

Signature G. Radcliffe (Notary Public)



FOR RECORDER'S USE

076343

LIBER 283 PAGE 1641

ORDER NO. } ESCROW NO. } 6448

WHEN RECORDED MAIL TO: Nevada Banking Company, P.O. Box 5700, Stateline, Nv. 894449

EXHIBIT "A"  
LEGAL DESCRIPTION

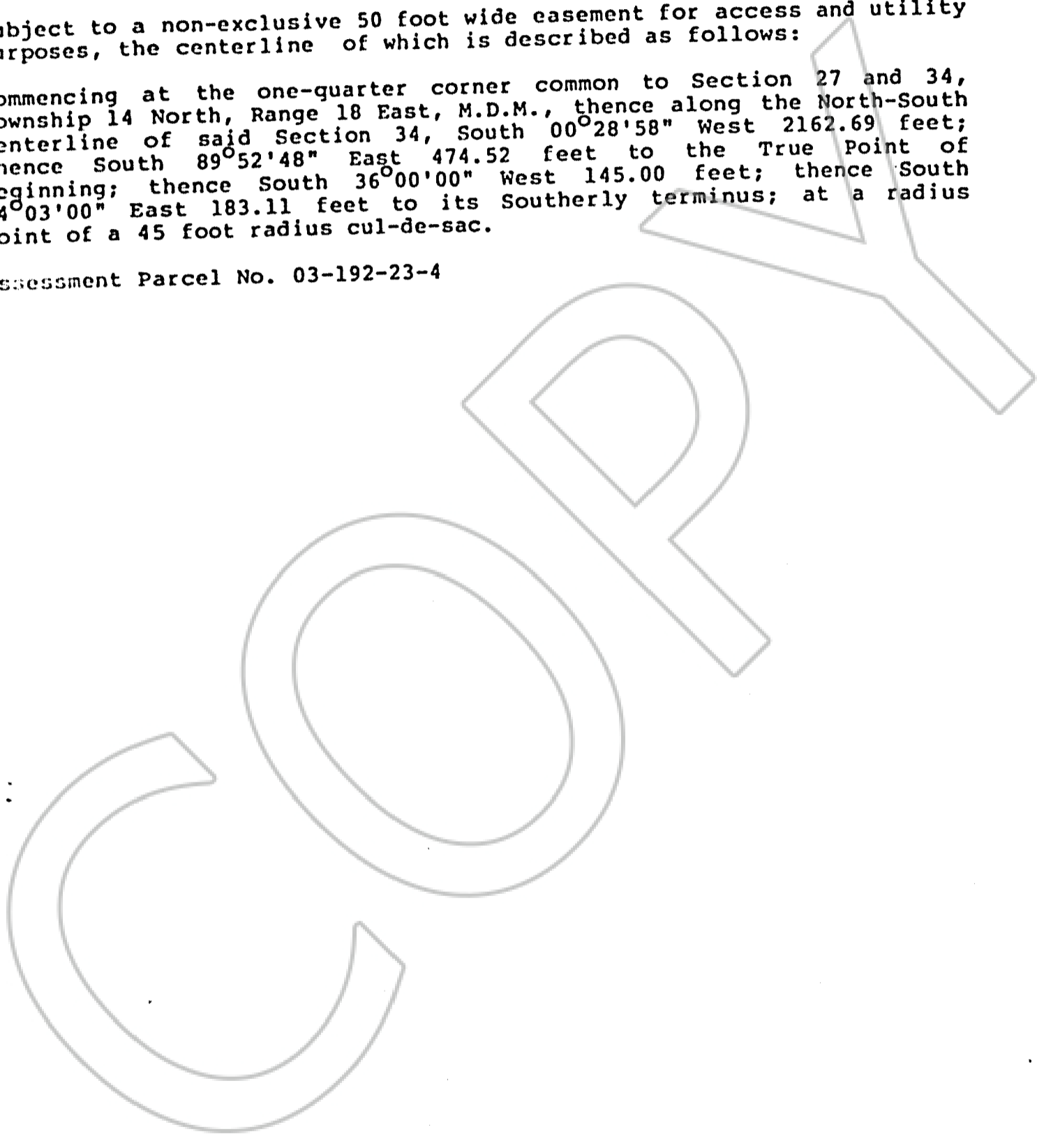
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Commencing at the one-quarter corner common to Sections 27 and 34, Township 14 North, Range 18 East, M.D.M., thence Southerly along the North-South Centerline of said Section 34; South  $00^{\circ}28'58''$  West 2,162.69 feet; thence South  $89^{\circ}52'48''$  East 474.52 feet to the True Point of Beginning; thence South  $89^{\circ}52'48''$  East 180.75 feet; thence South  $00^{\circ}25'17''$  West 150.00 feet; thence North  $89^{\circ}52'48''$  West 262.31 feet; thence North  $04^{\circ}30'00''$  West 32.62 feet; thence North  $36^{\circ}00'00''$  East 145.00 feet to the True Point of Beginning.

Subject to a non-exclusive 50 foot wide easement for access and utility purposes, the centerline of which is described as follows:

Commencing at the one-quarter corner common to Section 27 and 34, Township 14 North, Range 18 East, M.D.M., thence along the North-South Centerline of said Section 34, South  $00^{\circ}28'58''$  West 2162.69 feet; thence South  $89^{\circ}52'48''$  East 474.52 feet to the True Point of Beginning; thence South  $36^{\circ}00'00''$  West 145.00 feet; thence South  $04^{\circ}03'00''$  East 183.11 feet to its Southerly terminus; at a radius point of a 45 foot radius cul-de-sac.

Assessment Parcel No. 03-192-23-4



REQUESTED BY  
DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1983 FEB 18 PM 4:26

SUZANNE BEAUDREAU  
RECORDER

*Carl J. Schaefer* 076343

*dep* LIBER 283 PAGE 1642