

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

Name DOUGLAS IRON WORKS INC.

Street P.O. BOX 326  
Address MINDEN, NEVADA 89423

City &  
State

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

# MECHANIC'S LIEN

The undersigned, DOUGLAS IRON WORKS INC., a Nevada Corporation, claimant,  
(Name of person or firm claiming mechanic's lien.  
Contractors use name exactly as it appears on contractor's license.)

claims a mechanic's lien upon the following described real property:

City of Unincorporated, County of DOUGLAS, State of Nevada, ~~XXXXXX~~

HIDDEN WOODS DRIVE, CAVE ROCK, LAKE TAHOE, NEVADA

(General description of property where the work or materials were furnished. A street address is sufficient, but if possible, use both street address and legal description.)

SEE "EXHIBIT 'A' " ATTACHED HERETO AND MADE A PART HEREOF.

The sum of \$ 1,277.21 together with interest thereon at the rate of COSTS in the amount of \$ 16.00 and  
(Amount of claim due and unpaid) (See note on reverse)

12 percent per annum from Feb 11 19 83, is due claimant (after deducting all just credits and offsets) for  
(Date when balance became due.)

the following work and material furnished by claimant: Manufacturing and installation of wrought iron  
(Insert general description of the work or materials furnished.)

railing

Claimant furnished the work and materials at the request of, or under contract, with, Stephen D. Hurt

(Name of person or firm who ordered or contracted for the work or materials.)

The owners and reputed owners of the property are HURT ENTERPRISES INC., Stephen D. Hurt, President

(Insert name of owner of real property. This can be obtained from the County Assessor.)

SEE REVERSE SIDE FOR  
COMPLETE INSTRUCTIONS

Firm Name DOUGLAS IRON WORKS INC.

(See instructions on back for proper signing.)

By Raymond W. Chester

(Signature of claimant or authorized agent.)  
RAYMOND W. CHESTER, President

## VERIFICATION

I, the undersigned, say I am the President of the claimant of the foregoing  
("President of", "Manager of", "A partner of", "Owner of", etc.)  
mechanic's lien; I have read said claim of mechanic's lien and know the contents thereof; the same is true of my own knowledge.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on Feb 22 19 83, at Minden, Nevada, ~~XXXXXX~~  
(Date of signature.) (City where signed.)

Raymond Chester  
(Personal signature of the individual who is swearing that the contents  
of the claim of mechanics lien are true.)

RAYMOND W. CHESTER

DO NOT RECORD

INFORMATION ABOUT MECHANICS' LIENS

A mechanic's lien must be recorded within 90 days after the completion of the work of improvement as a whole unless the owner records a notice of completion. If a notice of completion is recorded, the mechanic's lien must be recorded within 30 days thereafter unless the claimant is a general contractor or specialty contractor who contracted directly with the owner; in which case the mechanic's lien must be recorded within 60 days after the notice of completion was recorded. A mechanic's lien expires unless a foreclosure suit is filed within 90 days after the lien was recorded. The Mechanic's Lien Law is frequently amended. If you have any question as to procedure, see your attorney.

These are the basic time periods. For an explanation of variations on these time periods, and a full explanation of the Mechanic's Lien Law, see Chapter 9 of California Construction Law Manual.

RECORDING INFORMATION

The mechanic's lien must be recorded in the county where the job is located. The current fee for recording one page is \$3.00, plus \$1.00 for each additional page or fraction thereof. However, this price is subject to change and should be checked with the County Recorder's office, since the recorder will not record a document unless it is accompanied by the correct fee.

INTEREST RATES

To establish the proper interest rate to be charged on the unpaid balance look to the contract provisions. If the contract does not specify the rate, or if the contract is oral, the legal rate of interest is 7% per annum.

INSTRUCTIONS FOR SIGNING AND VERIFYING THIS FORM

Signature: If the claimant is a corporation, an officer or managing employee should sign. If the claimant is a partnership, a partnership, a partner or managing employee should sign. If the firm is a sole proprietorship, whether or not doing business under a fictitious name, the owner of the business or a managing employee should sign. See example:

CORPORATION

Firm Name JOHNSON ELECTRICAL CO., INC.

By Sid Johnson, Pres.

SOLE PROPRIETORSHIP (Fictitious Name)

Firm Name SPEEDY ELECTRICAL CO.

By Sid Johnson, Owner

PARTNERSHIP

Firm Name JOHNSON ELECTRICAL CO.

By Sid Johnson, Partner

SOLE PROPRIETORSHIP (Own Name)

Firm Name SID JOHNSON ELECTRIC CO.

By Sid Johnson, Owner

Verification: This is a declaration under penalty of perjury. If it is signed in the State of California, it does not have to be notarized. However, to be valid, the verification must contain the date, the city where signed, and the signature. See above for example.

This standard form covers most usual problems in the field indicated. Before you sign, read it, fill in all blanks, and make changes proper to your transaction. Consult a lawyer if you doubt the form's fitness for your purpose.

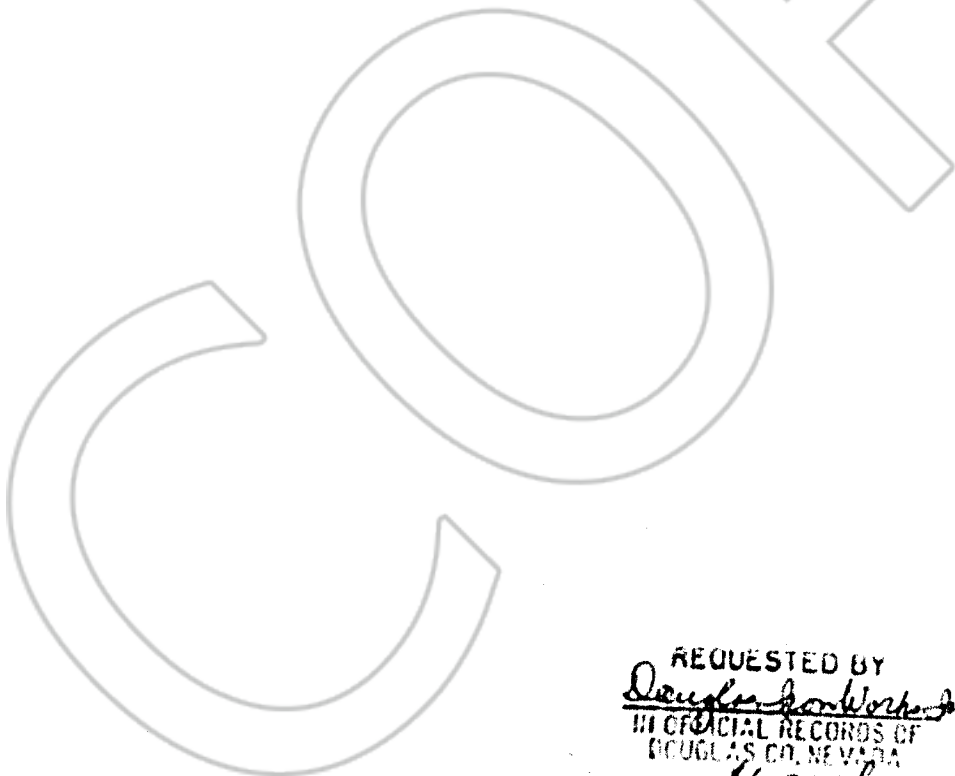
E X H I B I T " A "

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING at the one-quarter corner common to Sections 27 and 34, Township 14 North, Range 18 East, M.D.B. & M., thence Southerly along the North-South centerline of said Section 34, South 00°28'58" West 2162.69 Feet to the True Point of Beginning; thence South 89°52'48" East 120.00 Feet; thence South 04°30'00" East 449.13 Feet; thence North 89°52'38" West 159.05 Feet; thence North 00°28'58" East 447.66 Feet to the True Point of Beginning.

TOGETHER WITH a non-exclusive easement for access and utility purposes described as follows:

BEGINNING at the Northwest corner of the above described parcel; thence South 89°52'348" East 165.00 Feet; thence North 46°24'02" West 50.92 Feet to a point on a curve concave to the Northwest having a radius of 105.00 Feet and a central angle of 48°45'01"; thence Southwest along said curve an arc length of 89.34 Feet to the beginning a curve concave to the South having a radius of 2634.25 Feet and a central angle of 01°02'21" thence along said curve an arc length of 47.78 Feet; thence South 00°28'58" West 3.79 Feet to the Point of Beginning.



REQUESTED BY  
*Douglas Bank Works, Inc*  
OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
*16.00pl*  
1983 FEB 22 AM 10:52

SUZANNE BEAUDREAU  
RECORDER  
*Judy Henson*  
*Dep*

076355

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