

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN L. TILSTRA, M.D. and MARGARET L. TILSTRA, Trustees of the JOHN L. TILSTRA M.D., INC., PROFIT SHARING PLAN AND TRUST in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to FRANK G. GEESAMAN and MARJORIE W. GEESAMAN, husband and wife, as Joint Tenants, with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF for legal description

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand S this 27th day of January , 19 83 .

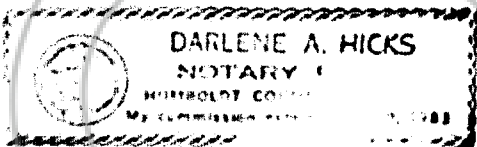
STATE OF ^{Calif} NEVADA
COUNTY OF Humboldt

SS

John L. Tilstra M.D., Trustee
JOHN L. TILSTRA, M.D., Trustee
Margaret L. Tilstra, Trustee
MARGARET L. TILSTRA, Trustee

On Feb 1, 1983
personally appeared before me, a Notary Public, John L. Tilstra, M.D. and Margaret L. Tilstra as Trustees of the JOHN L. TILSTRA, M.D., INC. Profit Sharing Plan and Trust who acknowledged that he executed the above instrument.

Darlene A. Hicks
Notary Public



ORDER NO.
ESCROW NO. 102725

WHEN RECORDED MAIL TO:
Mr. and Mrs. Frank G. Geesaman
C/O G.P. Motors, Inc.
804 Airport Road
Monterey, Ca 93940

The grantor(s) declare(s):
Documentary transfer tax is \$ 42.90
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

FOR RECORDER'S USE
076357
LIBER 283 PAGE 1671

EXHIBIT "A"
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situate in the Southwest 1/4 of the Southwest 1/4 of section 3, Township 12 North, Range 19 East, M.D.B. & M., Carson Valley, Douglas County, State of Nevada, described as follows:

Commencing at the Southwest corner of said Section 3, proceed North $89^{\circ}57'00''$ East, 1,002.23 feet along the Section line, which is, also the center line of a public road to a point; thence North $0^{\circ}10'19''$ West, 310.00 feet, along the Westerly boundary of the Tom Andrews Property to a point; thence South $89^{\circ}57'$ West 240.00 feet to the Southwest Corner of the Maple Property, which is the True Point of Beginning; thence North $21^{\circ}15'19''$ East, 258.55 feet along the Westerly side of the Maple Property, to the Northeast corner of the parcel; thence Northwesterly along the Westerly right of way of Sierra Shadows Drive around a curve to the right, having a radius of 325 feet, a central angle of $30^{\circ}33'01''$ and a length of 173.29 feet, to a point; thence North $38^{\circ}11'40''$ West 19.41 feet to a point; thence Westerly around a curve to the left having a radius of 13.75 feet, a central angle of 90 degrees, and a length of 21.60 feet to a point; thence South $13^{\circ}36'$ West 371.01 feet to the Southwest corner of the parce; thence North $89^{\circ}57'$ East, 162.44 feet to the Point of Beginning.

Assessment Parcel No. 19-051-11-9

Together with an easement for ingress and egress over and across that certain portion of said land lying adjacent to the Northerly line of the herein-above described land, as conveyed to the General Public (More commonly known as Sierra Shadows Lane) (50 foot in width), in instrument recorde October 21, 1969, in Book 70, at page 576, Document No. 46066, Official Records.

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
\$ 5.00
1983 FEB 22 PM 12:24

SUZANNE BRAUDREAU
RECORDER

Carol E. Hart 076357
dep LIBER 283 PAGE 1672