

JOINT TENANCY DEED

183-05

THIS INDENTURE WITNESSETH: That ANGELA CALDWELL, an unmarried woman

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ANGELA CALDWELL, an unmarried woman and FRANK STUART, an unmarried man

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the \_\_\_\_\_ County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 25, as shown on the map of PONDEROSA PARK SUBDIVISION, filed in the Office of the County Recorder of Douglas County- Nevada, on February 25, 1970, as Document No. 47249. AP#7-161-14.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness my hand this 12th day of January, 19 83.

STATE OF NEVADA

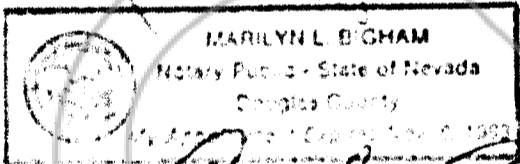
COUNTY OF DOUGLAS } SS

Angela Caldwell  
ANGELA CALDWELL

On January 12, 1983  
personally appeared before me, a Notary Public,  
Angela Caldwell

who acknowledged that he executed the Above instrument.

Marilyn L. Bigham  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 183-05

WHEN RECORDED MAIL TO:  
Angela Caldwell  
P. O. Box 8762  
Palm Springs, California 92263

The grantee(s) declares:  
Documentary transfer tax is \$ None 2145  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
same as above

FOR RECORDER'S USE

REQUESTED BY  
DOUGLAS COUNTY TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
84.0000  
1983 FEB 22 PH 12:30

SUZANNE BAUDREAU  
RECORDER

Patty Newson 076360  
Liber 283 Page 1675