WHEN RECORDED MAIL TO

El Dorado Savings & Loan Association P. O. Box 1508 Placerville, Calif. 95667

DATE February 23, 1983

My Commission expires:

LOAN # 918816 08

MEMORANDUM OF NOTE SECURED BY DEED OF TRUST

MODIFICATION A	GREEMENT
A Modification Agreement of even date has be to that certain Note in the original amount by that certain Deed of Trust dated December County Recorder of the County of Douglas of Official Records of said	of \$ 150,000.00 , dated and secured r 8,1980 recorded in the Office of the, State of Nevada, in Book County at Page 1367
Said Modification Agreement has extended the balance, \$ 150,000.00 to Aug. 1, 1983 amount of the monthly payment.	, and has changed the interest rate &
In all other respects said Note and Deed of and unimpared by reason of the Modification	Agreement.
X VIII	MARJORIE BLOCK PLOCK
JEROME/BLOCK	MARJORIE BLOCK
SEAL (Borrowers)	(Borrowers)
EL LUNADO SAVINGS AND LOAN ASSOCIATION, A Corporation	
/ /	
Thomas C. Meuser Sry Vice President	
RY: Robert G. Fuller, Vice President	
STATE OF CALIFORNIA, SOLANO	County ss:
out of the	, 19 83, before me, the undersigned, a
Notary Public in and for said State, persona	Illy appeared JEROME BLOCK
known to me to be the person(s) whose name(s) ARE SUBCLIDED WITH
foregoing instrument, and acknowledged that executed the same.	THEY
WITNESS my hand and official seal.	Signature: Mantin Rustic
OSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSS	MARTHA RUCOBA
MARTHA RUCOBA NOTARY PUBLIC - CALIFORNIA	Name (typed or printed)
PRINCIPAL OFFICE IN SOLANO COUNTY	
My Comm. Expires March 29, 1985	My Commission expires: 3-29-85
STATE OF CALIFORNIA	
county of 90 Words ss	
Notary Public in and for said State, persona	9 83, before me, the undersigned, a
known to me to be the Sp Vice Pres & Vice	e Pres of the Corporation
described in and that executed the within in	OUPDENAIL OF THE COLDOLATION MIGRATIC NOMES!
and acknowledged to me that such corporation its by-laws or a resolution of its board of	executed the same tretrament bothouse of
•	M. Lhord M. Kall
WITNESS my hand and official seal.	Signature: 076521

Name (typed or printed)

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S County	STATE OF NEVADA,		
•	On this 25th day	of February A. D. one thousand nine hundred and e.	ighty-three
		personally appeared before me, the undersigned	ed, a Notary Public
ter man, ter a service que	Loughs County Loughs County Loughs Expues Nov. 6, 15	and upon oath did depose that they is the officer of	Fuller known to me to be the ed the foregoing instrument said corporation as above
hereunto	N WITNESS WHEREOF, set my hand and affixed my e day and year in this certific litten.	official the signatures to said instrument were made by the off ate first indicated after said signatures, and that the said cor instrument freely and voluntarily and for the uses and p	nl of said corporation; that icers of said corporation as poration executed the said purposes therein mentioned.

REQUESTED BY

SUZANNE BEAUDREAU
RECORDER

076521 LIBER 283 MAGE 1982