

Grant Deed

Application No. 18088-L

THIS INDENTURE WITNESSETH: THAT SILVER STATE PROPERTIES, INC., a Nevada corporation

THE FIRST PART ies . IN CONSIDERATION OF \$10 00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO LOUIS M. CARRIER and MARTHA CARRIER, husband and wife as Joint Tenants

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS

Lot 44 A, Tahoe Village Unit No. 1, an amended Map of Alpine Village Unti No. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 1971, Document No. 55769. Assessor's Parcel No. 09-032-52.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO their ~~XXXXXXXXXXXXXXXXXXXX~~ survivor of them and to the heirs and assigns of such survivor forever.

WITNESS my HAND THIS 23rd DAY OF February, 19 83

SILVER STATE PROPERTIES, INC.

By: James J. Fondren
JAMES J. FONDREN, President

STATE OF NEVADA
COUNTY OF DOUGLAS

ss.

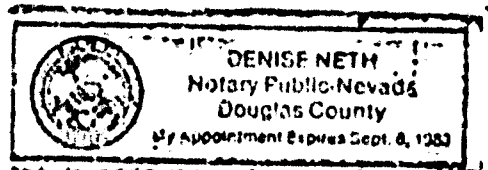
On this 23rd day of February, 19 83, before me, Denise Neth

a Notary Public in and for said County, personally appeared James J. Fondren, President of Silver State Properties, Inc.

known to me to be the person James J. Fondren whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Denise Neth
NOTARY PUBLIC in and for said County and State

My commission expires September 6, 19 83



After recording please mail to:
MR. & MRS. LOUIS M. CARRIER
18952 Crimson Circle
Huntington Beach, California 92646

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
#4,0002
1983 FEB 28 PM 3:19

FOR RECORDER'S USE

SUZANNE BEAUDREAU
RECORDER

Betty Henderson
Dlp

076539

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