Deed of Trust

A	ppli	cation	No.	18088-L
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THIS DEED OF TRUST Made this 17th February day of , 19 83, between LOUIS M. CARRIER and MARTHA CARRIER, husband and wife as Joint herein called TRUSTOR, whose address is 18952 Crimson Circle, Huntington Beach, Calif.

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for SILVER STATE PROPERTIES, INC., a Nevada corporation , herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the , County of Douglas State of Nevada, described as:

Lot 44 A, Tahoe Village Unit No. 1, an amended Map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 1971, Document No. 55769. Assessor's Parcel No. 09-032-52.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year front above written. Calif. STATE OF **Orange** COUNTY OF On this 25th day of Feb. 1983, before me, Joyce Neumeister a Notary Public in and for said County, personally appeared Louis M. Carrier and Martha Carrier known to me to be the person whose name S....are...... acknowledged that te... he... y..... executed the same. Witness my hund and official scal FOR RECORDER'S USE OS CICENCE TO STATE OF STATE O

OFFICIAL SEAL JOYCE NEUMEISTER NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN ORANGE COUNTY MY COMMISSION EXPIRES NOV. 12, 1986

AFTER RECORDING PLEASE MAIL TO: Silver State Properties, Inc. P.O. Box 11711 Zephyr Cove, Nevada 89448

SILVER STATE TITLE CO. IN CFFICIAL RECORDS OF 1983 FEB 28 PH 3: 21

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