

6418

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That GERALD E. MARTIN and THELMA V. MARTIN, husband and wife

in consideration of \$ 15,00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOSEPH SWIRSKI and MIA SWIRSKI, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the \_\_\_\_\_ County of DOUGLAS , State of Nevada, bounded and described as follows:

Lot 153, Block A, as said lot and block are set forth on the Plat of Cave Rock Estates Unit No. 3, recorded July 13, 1978, as Document No. 22934, Official Records of Douglas County, Nevada. AP#03-250-02-4.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hands this 9th day of February, 19 83

STATE OF ~~NEVADA~~ CALIFORNIA }  
COUNTY OF SACRAMENTO } SS

Gerald E. Martin  
GERALD E. MARTIN

Thelma V. Martin  
THELMA V. MARTIN

On Feb. 9, 1983 personally appeared before me, a Notary Public, Gerald E. Martin and Thelma V. Martin

who acknowledged that they executed the above instrument.

Olivia Glavin  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 6418

WHEN RECORDED MAIL TO:  
Mr. and Mrs. Joseph Swirski  
1103 Martino Road  
Lafayette, California 94549

The grantor(s) declare(s):  
Documentary transfer tax is \$ 123.75  
(x) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
same as above

Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

FOR RECORDER'S USE

RECORDED BY  
**DOUGLAS COUNTY TITLE**  
OFFICIAL RECORDS  
74.00 pd.  
1983 MAR -8 PM 12:52  
SUDANNE-AUTREAU  
RECORDER  
Carol E. Hart 077010  
LIBER 333 PAGE 934