

When recorded mail to:

Lawyers Title Insurance Corp.  
P.O. Box 385  
Minden, Nevada 89423

Sale No. 36613 MF

NOTICE OF DEFAULT AND ELECTION TO SELL

"IMPORTANT NOTICE"

IF YOUR PROPERTY IS IN FORECLOSURE BECAUSE YOU ARE DELINQUENT IN YOUR PAYMENTS, IT MAY BE SOLD WITHOUT ANY COURT ACTION, however you have the legal right to bring your account current by paying all of the past due payments plus permitted costs and expenses prior to April 13, 1983 (redemption period)

After April 13, 1983, you have the legal right to stop the foreclosure only by paying the entire amount demand by your creditor.

Any inquiries as to the amount you must pay, or to arrange for payment to stop foreclosure, or if your real property is in foreclosure for any other reason, contact the undersigned TRUSTEE. YOU MAY LOSE LEGAL RIGHT IF YOU DO NOT TAKE PROMPT ACTION.

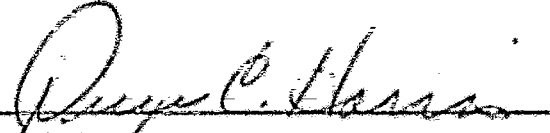
NOTICE IS HEREBY GIVEN: That LAWYERS TITLE INSURANCE CORPORATION, a corporation is duly appointed Trustee under a Deed of Trust dated July 8, 1982, executed by ROBERT M. SANCHEZ, JOHN R. SANCHEZ, and ROSE H. SANCHEZ as Trustor(s), to LAWYERS TITLE INSURANCE CORPORATION, as trustee in favor of SIERRA SAVINGS AND LOAN ASSOCIATION, a Nevada corporation as BENEFICIARY, recorded 7-13-82 \*\*, Book 782, page 578, File.No. 69336, Official Records of Douglas County, Nevada, securing that certain promissory note of even date therewith, on real property described as follows: \*\* and additional advance recorded 10-18-82, in Book 1082, Page 780, File No. 71770:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

that the Beneficiary has declared a breach of, and default in, the obligation for which said Deed of Trust is security has occurred in that payment has not been made of: December 1, 1982 total payment due in the amount of \$620.33 Plus late charges and all subsequent installments.

that by reason thereof, the Beneficiary under said Deed of Trust, has executed and delivered to said duly appointed Trustee, a written Declaration of Default and Demand for Sale, and has deposited with said Trustee, such documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due and payable and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations thereby secured.

Dated this 8th day of March, 1983.

  
Dixie C. Harris  
Assistant Secretary

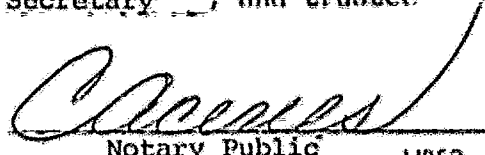
STATE OF NEVADA )  
County of Douglas )

On this 8th day of March, 1983, personally appeared before me, a Notary Public, Dixie C. Harris known to me to be the duly authorized officer of the within named corporation, as Trustee, and who acknowledged to me that she executed the foregoing instrument as Asst. Secretary, and trustee

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
PHONE (702) 882-4577

LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BLDG.  
P.O. BOX 55  
ZEPHYR COVE, NEVADA 89448  
PHONE (702) 588-6676

  
Notary Public  
C. ACEVES  
Notary Public - Nevada  
Douglas County  
My Appointment Expires Aug. 14, 1988  
LIBER 383 PAGE 962  
077030

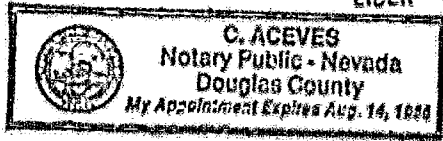


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southwest quarter of Section 26, Township 14 North, Range 20 East, M.D.B. & M., particularly described as follows:

COMMENCING at the Southwest corner of said Section 26; thence North 89°57'00" East along the South line of said Section, a distance of 709.33 feet; thence leaving said South line North 00°05'00" West, a distance of 713.35 feet, the True Point of Beginning; thence from the True Point of Beginning, North 89°57'00" East, a distance of 305.33 feet to a point in the West line of the property conveyed to Conrad C. Lohner and Gloris P. Lohner, by Agreement recorded August 25, 1971, in Book 90, Page 229, Douglas County, Nevada, records; thence South 00°05'00" East, a distance of 142.67 feet; thence South 89°57'00" West, a distance of 305.33 feet; thence North 00°05'00" West, a distance of 142.67 feet to the True Point of Beginning.

TOGETHER WITH a non-exclusive right of way for road and utility purposes over, under and across the West 25 feet of the following described parcel of land, to-wit:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, particularly described as follows:

A portion of the Southwest 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B. & M.

COMMENCING at the Southwest corner of Section 26; thence North 89°57'00" East along the South line of said Section 26, a distance of 709.33 feet to the True Point of Beginning; thence North 00°05'00" West, a distance of 570.68 feet to a point; thence North 89°57'00" East, a distance of 305.33 feet; thence South 00°05'00" East, a distance of 570.68 feet; thence South 89°57'00" West along the South line of Section 26, a distance of 305.33 feet to the True Point of Beginning.

000

REQUESTED BY  
LAWYERS TITLE INS. CORP.

1983 MAR -9 AM 9:52

SUZANNE STALEY  
REGISTER

*Carol J. Hart*  
*dep*

077030

LIBER 393:PAGE 963