Order No. Escrow No.

Loan No. 805135-6 Oakland

WHEN RECORDED MAIL TO:

Shearson/American Express Mortgage Corp.

P. O. Box 1201

San Bernardino, CA 92402

ATTN: Ellen Rose

MAIL TAX STATEMENTS TO:

Shearson/American Express Mtg. Corp.

P. O. Box 1201

San Bernardino, CA 92402

DOCUMENTARY TRANSFER TAX \$..................Ω-..... ..... Computed on the consideration or value of property conveyed; OR

..... Computed on the consideration or value less liens or encumbrances remaining at time of sale.

Shearson/American Express Mtg. Corp. The amount paid by Signature of Declarant or Agent determining tax

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grantee was \$-0-. The Grantee herein was the beneficiary. The amount of unpaid debt was

\$152,000 approx

## GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard L. Oakland, a Single Man

hereby GRANT(S) to Shearson/American Express Mortgage Corporation, a Delaware Corporation

the real property in the City of Zephyr Cove County of Douglas

Nevada , State ofx្តស្តីរ៉ូស្តែក្រុង, described as

All that certain lot, piece or parcel of land situate in the County of Douglas State of Nevada, described as follows:

Lot 116, as shown on the Official map of ZEPHYR KNOLLS SUBDIVISION, UNIT NO. 4, filed in the Office of the County Recorder of Douglas County, Nevada, on October 14, 1957, as Document No. 12699.

Assessment Parcel No. 5-142-04-07.

FE brunny 25, 1983

STATE OF CAMERINA

Nevada

On February 25, 1983

before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_Richard\_L. Oakland\_

is known to me to be the person ...... whose name subscribed to the within instrument and acknowledged that

he WITNESS my hand and official seal

W. F. MOCREARY iotary Public - State of Nevada **Washos** County lly Appointment Expires Apr. 8, 1984

077055

(This area for official notarial s.3.33 PAGE 1025

1002 (10/69)

## First American Title Insurance Company

HOME OFFICE: 421 NORTH MAIN STREET, SANTA ANA, CALIFORNIA 92701 · (AREA 714) 558-3211

A subsidiary of The First American Financial Corporation

DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY AND THE CORD AND THE COR

SUZANNE BEAUDREAU

RECORDER

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