

Order No.

Documentary Transfer Tax \$38.50
X Computed on full value of property conveyed; or
Computed on full value less liens & encumbrances remaining thereon at time of transfer.
Under penalty of perjury.

Escrow No. 36540 M

WHEN RECORDED, MAIL TO:

1 Mr. & Mrs. Garry M. Moore
2 P.O. Box 1527
3 Gardnerville, NV. 89410

LAWYERS TITLE INSURANCE CORPORATION
Signature of declarant or agent determining tax - firm name

4 GRANT, BARGAIN and SALE DEED

5 FOR A VALUABLE CONSIDERATION, receipt of which is hereby
6 acknowledged, ARLENE AUSTIN CLARK, formerly ARLENE R. CLARK

7
8 do(es) hereby GRANT, BARGAIN and SELL to

9 GARRY M. MOORE and LORENA L. MOORE,
10 husband and wife as joint tenants

11 the real property situate in the County of Douglas, State
12 of Nevada, described as follows:

13 Lot 24, in Block K, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4,
14 filed in the office of the County Recorder of Douglas County, Nevada, on
15 November 16, 1970.

16 A.P.N. 37-412-22

17
18 TOGETHER WITH all tenements, hereditaments and appurtenances
19 thereunto belonging or in anywise appertaining, and any reversion,
20 remainders, rents, issues or profits thereof.

21 DATED: March 3, 1983

Arlene R. Austin Clark

Arlene Austin Clark

Arlene Austin Clark

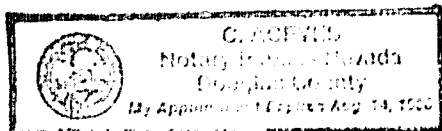
Arlene Austin Clark

22 STATE OF NEVADA)
23)
24 : ss.
25 County of Douglas)

26 On March 9, 1983 personally
27 appeared before me, a Notary
28 Public,
29 Arlene Austin Clark

30 who acknowledged that she
31 executed the above instrument.

32 *[Signature]*
NOTARY PUBLIC



REQUESTED BY
LAWYERS TITLE INS. CORP
1983 MAR -9 PM 2:59

SUZANNE STAUDERMAN
RECORDER

[Signature] 077059
LIBER 383 PAGE 1031

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-6676
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577