

4884

NOTICE OF ADDITIONAL ADVANCE

1 NOTICE IS HEREBY GIVEN by the undersigned, TAHOE SAVINGS AND LOAN
 2 ASSOCIATION, a California corporation, (known as the Beneficiary), that on
 3 March 10, 1983 the undersigned loaned and advanced the
 4 additional sum of (\$ 70,000.00)
 5 SEVENTY THOUSAND AND NO/100 dollars,
 6 to HELLMAN HOMES AND CONSTRUCTION INCORPORATED, a Nevada corporation and
 7 DOUGLAS A. HELLMAN, as his Sole and Separate Property

8
 9 the parties of the first part named in that certain Deed of Trust dated
 10 December 1, 1980, and recorded December 2, 1980
 11 in Book 1280, at Page 259, Instrument No. 51280,
 12 and recorded in the office of the County Recorder of Douglas
 13 County, State of Nevada.

14
 15 That said additional sum of \$ 70,000.00 was loaned to the
 16 said parties of the first part, pursuant to and in accordance with the terms and
 17 provisions of said Deed of Trust hereinabove referred to and is secured thereby.

18
 19 That the terms and provisions of said Deed of Trust, as recorded as above
 20 set forth, and executed by the said parties of the first part therein named, is
 21 hereby referred to and made a part thereof, to all intents and purposes as if
 22 fully set out herein at length.

23
 24 NOTICE IS FURTHER GIVEN that said additional sum is evidenced by a similar
 25 note as described in said Deed of Trust.

26
 27 IN WITNESS WHEREOF, said corporation has executed this instrument and has
 28 affixed its corporate seal by the officers duly authorized to do so on
 29 March 10, 1983

1 TRUSTORS:

TAHOE SAVINGS AND LOAN ASSOCIATION
a California corporation

2
3 *Douglas A. Hellman*
4 Douglas A. Hellman, President
5 *Douglas A. Hellman*
6 Douglas A. Hellman

By *Peggy Tucker* **SEAL**
Peggy Tucker, Assistant Secretary

8 STATE OF CALIFORNIA)
9 COUNTY OF EL DORADO)

10 On this tenth day of March in the year one thousand nine
11 hundred and eighty three, before me Kris Ober, a
12 Notary Public, State of California, duly commissioned and sworn, personally
13 appeared Peggy Tucker known to me to be the
14 Assistant Secretary of the corporation described in and that executed
the within instrument, and also known to me to be the person who executed the
within instrument on behalf of the corporation therein named, and acknowledged
to me that such corporation executed the same.

15 IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the
16 County of El Dorado the day and year in this certificate first above
written.

17 *Kris Ober*
Notary Public, State of California



20 RECORDING REQUESTED BY:
21 TAHOE SAVINGS AND LOAN ASSOCIATION
22 WHEN RECORDED MAIL TO:
23 TAHOE SAVINGS AND LOAN ASSOCIATION
24 P.O. BOX AD
SOUTH LAKE TAHOE, CALIFORNIA 95705

REQUESTED BY
DOUGLAS COUNTY TITLE
FILED FOR RECORDING
of \$500.00
1983 MAR 14 PM 12:33

SUZANNE B. AUDREAU
RECORDER

Suzanne B. Audreau
Dep.

077195

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