

Clare Golnick  
PO Box 349  
Zephyr Cove, NV  
89448

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: JOHN F. and JUDITH W. AHERN

all beneficial interest under that certain Deed of Trust dated February 1, 1982  
executed by DONALD RENEIRS and VIRGINIA RENEIRS, Trustor,

to LAWYERS TITLE INSURANCE CORPORATION, Trustee

and recorded February 11, 1982, as document No. 64755, in Book 282, Page 570

of Official Records in the office of the County Recorder of Douglas County,  
describing land therein as:

Exhibit A attached

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated February 28, 1983

CLARE GOLNICK, A Professional Corporation

STATE OF NEVADA )  
COUNTY OF DOUGLAS )  
 ) ss.  
 )

BY: Clare Golnick  
CLARE GOLNICK

On 2/28, 1983, before me the undersigned, a Notary Public in and for said State, personally appeared CLARE GOLNICK, known to me to be the President of the corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WHEN RECORDED RETURN TO:

JOHN AHERN  
P. O. Box 10269  
Zephyr Cove, NV 89448

WITNESS my hand and official seal.

Lester J. Erickson  
NOTARY PUBLIC  
LESTER J. ERICKSON  
NOTARY PUBLIC - STATE OF NEVADA  
DOUGLAS COUNTY  
MY APPOINTMENT EXPIRES Oct. 22, 1984

077218  
LIBER 383 PAGE 1374

EXHIBIT "A"

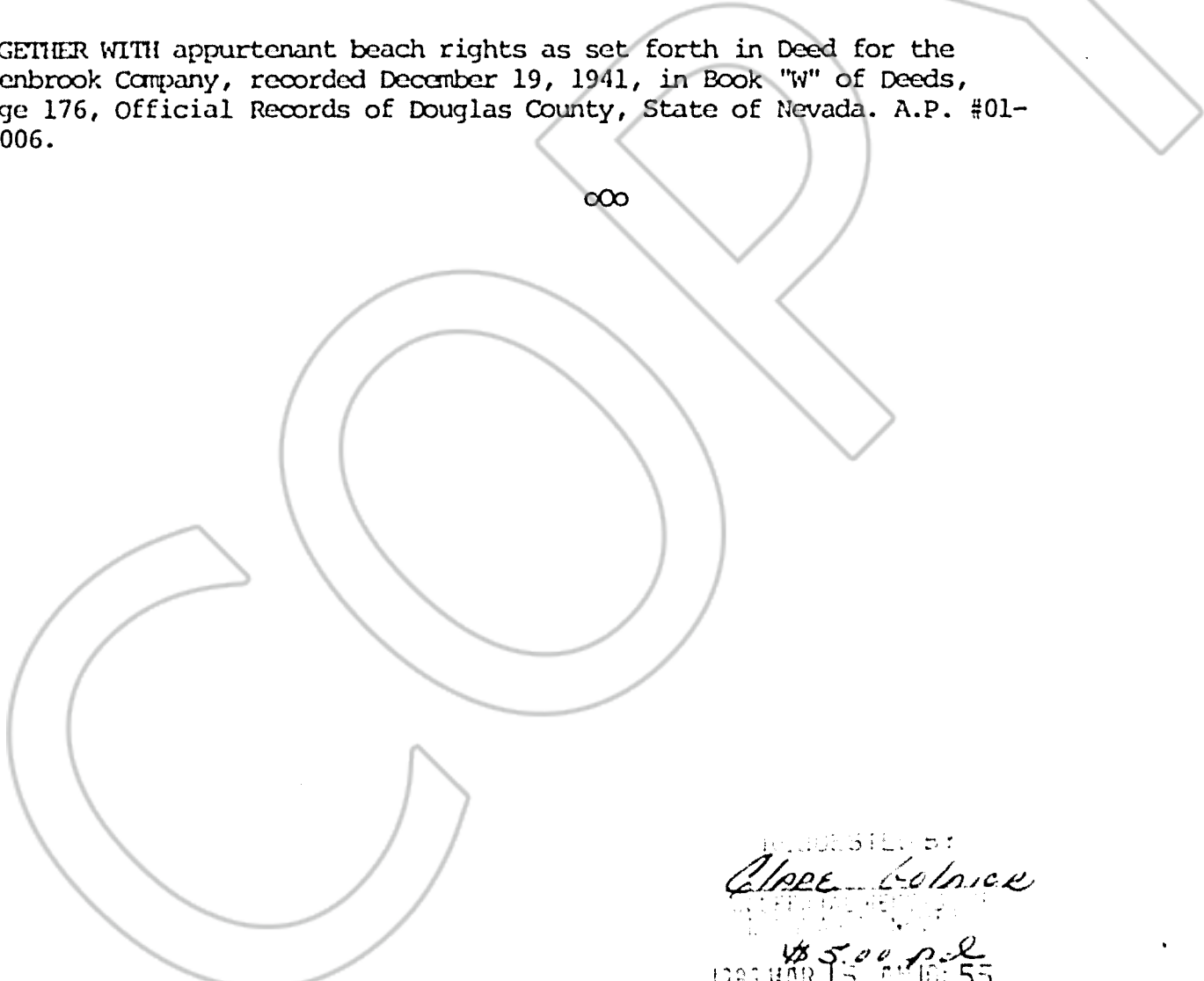
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land lying in the Northwest 1/4 of the Southwest 1/4 of Section 11, Township 14 North, Range 18 East, M.D.B. & M., described as follows:

BEGINNING at a point marked by an iron pipe set in concrete on the Easterly side of a 30 foot roadway, whence the meander corner of Lake Tahoe, between Sections 3 and 10, Township 14 North, Range 18 East, M.D.B. & M., bears North 42°39' West 4078.1 feet; thence North 33°35' West 58.02 feet along the Easterly side line of said roadway to an iron pipe set in concrete; thence North 23°01' West 91.98 feet along the Easterly side line of said roadway to an iron pipe set in concrete which is also the Southwest corner of Mullens Tract; thence North 85°44' East 248 feet to an iron pipe set in concrete which is also the Southeast corner of said Mullens Tract; thence South 27°43' East 150.14 feet to an iron pipe set in concrete; thence South 85°44' West 249.8 feet to the PLACE OF BEGINNING.

TOGETHER WITH appurtenant beach rights as set forth in Deed for the Glenbrook Company, recorded December 19, 1941, in Book "W" of Deeds, Page 176, Official Records of Douglas County, State of Nevada. A.P. #01-05006.

ooo



REGISTERED:  
*Albee Colnick*  
\$5.00 p.d.  
1993 MAR 15 AM 10:55

SUZANNE LAURENCEAU  
RECORDER  
*Suzanne Laurenceau*  
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