

QUITCLAIM DEED

THIS INDENTURE, made this 25th day of February, 1983, by and between MILAN E. OSBORNE and KATHLEEN A. OSBORNE, parties of the first part, and KATHLEEN A. OSBORNE, party of the second part,

WITNESSETH:

That said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do hereby release, remise and forever quitclaim unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel 1, as set forth on Parcel Map filed for record November 2, 1977, as Document No. 14671, being a re-division of Parcel No. 3, of a Parcel Map filed for record March 21, 1977, as Document No. 07707, and being a portion of the Southeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B. & M.

TOGETHER WITH a non-exclusive easement 10 feet wide for the use of a sewer line and the maintenance and the ingress and egress thereto, said easement being more specifically described as follows:

BEGINNING at the Northerly corner of Parcel 2 Book 1177 Parcel Map at Page 218; thence along the Northerly line of Parcel 2, South 64°22'51" East, 14 feet to the True Point of Beginning of the described easement; thence a strip of land lying 5 feet on each side of a line running parallel to the Westerly side of the aforesaid Parcel 2 to the point where said line intersects the radial line of the curve at the most Westerly corner of said Parcel 2; thence continuing on the same bearing as the last course to the intersection of the aforesaid boundary of Parcel 2, the said lines of the easement being extended or shortened as required to extend to the Southwesterly and Northeasterly boundary of Parcel 2.

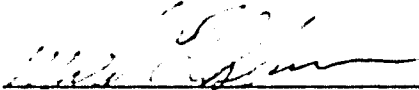
Also subject to the other Public Utility easements shown on Book 1177 of Parcel Maps at Page 218.

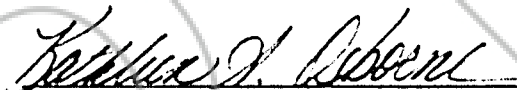
1 TOGETHER WITH all and singular the tenements, heredita-  
2 ments and appurtenances thereunto belonging or in anywise apper-  
3 taining, and the reversion and reversions, remainder and remain-  
4 ders, rents, issues and profits thereof.

5 TO HAVE AND TO HOLD all and singular the said premises,  
6 together with the appurtenances, unto the said party of the  
7 second part, and to her heirs and assigns forever.

8 This deed is being executed by the parties for the pur-  
9 pose of transferring the subject property as the sole and separ-  
10 ate property of the party of the second part.

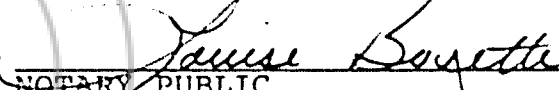
11 IN WITNESS WHEREOF, the said parties of the first part  
12 have hereunto set their hands the day and year first above  
13 written.

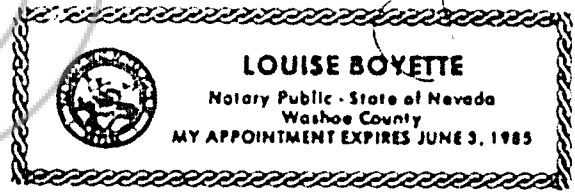
14   
15 \_\_\_\_\_  
16 MILAN E. OSBORNE

  
\_\_\_\_\_

17 STATE OF NEVADA )  
18 : SS.  
19 CARSON CITY )

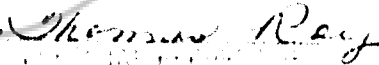
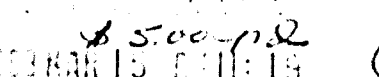
20 On this 25<sup>th</sup> day of February, 1983,  
21 personally appeared before me, a Notary Public, MILAN E. OSBORNE,  
22 who acknowledged to me that he executed the foregoing document.

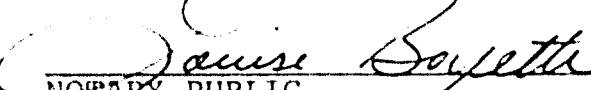
  
\_\_\_\_\_  
NOTARY PUBLIC

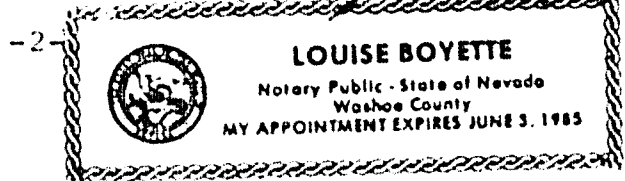



26 STATE OF NEVADA )  
27 : SS.  
28 CARSON CITY )

29 On this 25<sup>th</sup> day of February, 1983,  
30 personally appeared before me, a Notary Public, KATHLEEN A.  
31 OSBORNE, who acknowledged to me that she executed the foregoing

32 document.   
  
\$500.00  
1003 MAR 15 1983

  
\_\_\_\_\_  
NOTARY PUBLIC



  
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Deputy

LAW OFFICES  
ALLISON, BRUNETTI,  
MCKENZIE, HARTMAN,  
SOUMENIOS  
& RUSSELL, LTD  
402 N. DIVISION ST  
CARSON CITY, NV 89701

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