

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 18.70

(X) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

( ) Realty not sold.

THIS INDENTURE WITNESSETH: That RUSSELL R. HEAROLD and EVA M. HEADOLD, husband and wife

in consideration of \$ 0, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SHERIDAN ACRES WATER COMPANY, a Nevada corporation

all that real property situate in the \_\_\_\_\_ County of Douglas State of Nevada, bounded and described as follows:

Parcel 3 of that certain Parcel Map for Eva M. Hearold, recorded in the office of the County Recorder of Douglas County, State of Nevada, on December 28, 1982, as Document No. 74308. *B-7*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand s this 6th day of January, 1983

STATE OF NEVADA }  
COUNTY OF Carson City } ss.

On January 6, 1983 personally appeared before me, a Notary Public, Russell R. Hearold and Eva M. Hearold

who acknowledged that they executed the above instrument.

Signature Brenda J. Gilly  
(Notary Public)  
(Notarial Seal)

Russell R. Hearold  
Russell R. Hearold

Eva M. Hearold  
Eva M. Hearold

WHEN RECORDED MAIL TO:  
Sheridan Acres Water Company  
Rt. 1 898 Foothill Road  
Gardnerville, Nevada 89410

BRENDA J. GILLY  
Notary Public - State of Nevada  
Carson City  
My Appointment Expires May 14, 1983

REQUESTED BY  
Northern Nevada Title Company  
3400 ft.  
1983 MAR 15 PM 1:03

SUZANNE BEAUMONTEAU  
RECORDER

Carol A. Whit 077227  
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